

The Devil's Martyrs:

OR,

PLAIN DEALING

In Answer to the

Jacobite Speeches

OF THOSE

Two Perjur'd Rebels, *William Paul* a Clergyman, and *John Hall* a Justice of Peace.

FAIRLY PROVING,

No *British Subject* can be a True Son of the Church of *England*, a Lover of his Country, an honest Man, or in his right Senses, that is a Member of the *Non-juring* or *Schismatical* Church; or Dies asserting, the *Pretender* has any Right to His Majesty's Crown.

To which is added,

The High-Church Martyrology:

OR,

A *Funeral Oration*, spoke at the Interment of this *Tory-Priest* and *Mob-Justice*: In which is given a *Black Character* of these *High-Church Traitors*, and of all those that have dyed by the *Ignominious Death* of the *Halter*, (as *William Paul* calls it) for *Rebelling* against their *Lawful Sovereign King GEORGE*.

Written by Mr. JOHN DUNTON, Author of those Early Discoveries of *Oxford's* and *Boltingbroke's* Treason, intitl'd, *Not or Nothing*: ——— AND INSCRIB'D,

To that truly Noble, and most Accomplisht General WILLIAM Lord CADOGAN, Baron of READING.

I suffer in Defence of the Hereditary Constitution of the Law, and then know I am not a Traitor, but a Martyr—HALL'S SPEECH, p. 6.

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T O T H E

Right Honourable

WILLIAM

Lord CADOGAN,

Baron of READING.

MY LORD,



THE Success which the Wisdom of his Majesty's Councils, the Bravery of his Troops, and Conduct of his Generals, have been blest with in restoring the Safety and Peace of these Nations, as they inclined me to believe my Scribbles no longer necessary, had de-

termin'd me to trouble neither the World or my

ii The DEDICATION,

Self any farther that way: But the ill Influence I feared the reasonable Insolence observable in the Speeches of the TWO REBELS last executed might have on the Minds of some weak Men amongst us, (such I mean whose Zeal for our Church exceed their Understandings) from the Authority a Black Gown has over them in Temporals, as well as Spirituals, made me think it my Duty as a faithful Subject to endeavour the undeceiving them, by setting these Speeches in a true Light, that the very meanest Readers who are the more easily seduced to any Error propagated by a Clergyman, may see the Falaciousness of what the late (and justly) executed PRIEST has advanced even with his last Breath: For 'tis evident that these two High-church Traytors (as I have proved in the following Sheets) did both die THE DEVIL'S MARTYRS.

My Design in the small Essay which I've taken the Liberty to i-cribe to your Lordship, being thus solely intended for the publick Good, I could not think of any Person fitter to Patronize it than your Lordship, who has, by a thousand glorious Services, so early and constantly distinguished your self for the good, not only of your Country in particular, but the Protestant Interest in general, and have been so remarkably instrumental in extinguishing the late unnatural Rebellion, that we may with Truth say we do, in a great Measure, owe our present Tranquillity, and our Prospect of a lasting Peace at Home, to your wise Conduct and victorious Sword.

*Yet these, my Lord, were but Part of the Reasons that induced me to address this to your Lordship, these Motives are all drawn from th: D. be
the*

The DEDICATION. iii

the Publick owe you; and, I confess, tho' weighty enough to determine my Choice of a Patron, yet were not my sole Motives: No, my Lord, my own particular Obligations to your Lordship went a great way, and I was fond of taking the first Opportunity that offer'd to tell the World from my own Experience, that your Lordship is as Good as Great.

I remember with Gratitude, and now make my publick Acknowledgment for the Goodness with which your Lordship received my Hazardous Discovery, entitled Neck or Nothing, at a Time when some seemingly great Zealots for the Protestant Succession durst not countenance any Thing that spoke boldly and plainly our Danger, or might disable a Ministry that were visibly giving up their Country to France and Rome, give me Leave, my Lord, to say your different Conduct from these timorous Men even in this SMALL ARTICLE shewed the Patriot and Hero as much, tho' not so Publickly as the brightest Action of your Life, and was so esteemed to do by some very great Men at that Time, to whom I could with Safety to your Lordship communicate the Affair.

This is not the only Instance your Lordship, even in that Time of Danger, gave of your perfect Attachment to the Protestant Succession, tho' had you consulted only your particular Interest, as too many others did, you could have wanted no Offers to've disingag'd you from the Party you espoused, I know, my Lord, at what a Price the then Ministry would have gladly purchased your Concurrence in, or but bare Countenance of their Proceedings, and if they did not dare to propose them to your Lordship, 'twas only that they knew your
Virtue

iv The DEDICATION.

Vertue and Honour; a Vertue and Honour descended to you with the British Blood that fills your Veins, and such as do not acknowledge the Dignity of your Lordship's Birth, shew either their Malice or Ignorance, the CADOGANS and WALERS were ancient and high, esteemed Families, before many of our late Ministers great Names were so much as heard of out of their own Parishes, whatever their Preamble Writers, are pleased to advance as to their Antiquity; and, I am pretty positive, had some of their Dozen been obliged, (like the Jewish Priests after the Captivity) to've proved their Genealogies, they had been excluded the Gentleman whatever had become of the Lordship.

I ask a thousand Pardons for a Digression that I fear will be offensive to your Lordship's Modesty, which never shined with a truer Lustre then in the Introduction to the Patent, by which our Grateful Sovereign distinguishes your Lordship's Merits to him and your Country; all I can say in excuse for what I've offend'd in it, that 'twas extorted from me by my love to Truth, and is but a little of that much, I could with strict Truth have said on that Head.

As 'tis chiefly to your Lordship's Conduct, Courage and Indefatigable Care, we owe our present Quiet; so 'tis to your Lordship's Bright Example we are indebted for the Revival of a very illustrious Vertue, which seem'd to've been almost, if not quite, extinguish'd in the World, viz. That of a true disinterested Friendship, you have shew'd us in that bright Instance your Lordship gave to the Duke of Marlborough, in his unjust Treatment from his Highly oblig'd Prince, and Country, that true Friendship is a Practicable Vertue; and in my Judgment your
Lordship

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Lordship could not do your Country a more Univerſal Good, than to Convince them it was ſo; as the Reward of which may your Lordſhip's good Fortune be ever ſuch, as not to want a Friend; this I aſſure my ſelf, whiſt that Eſtabliſhment in Church and State, which you have ſo Succeſsfully and Gloriously defended ſubſiſts, and that ILLUSTRIOUS FAMILY, which now Adorns the British Throne, continues to ſupport what you have been ſo Inſtrumental to preſerve, that they may never want ſuch a Wife and faithful Servant, nor your Lordſhip and Britain, ſuch Princes, is the hearty Prayer of,

MY LORD,

Your Lordſhip's

Moſt obliged and moſt humbly

Devoted Servant,

JOHN DUNTON.

There



There is preparing for the
P R E S S.

THE BRITISH MÆCENUS; or, The Character of *A Generous Patron*. An Heroick Poem. Written by Mr. *John Dunton*, Author of **NECK OR NOTHING**; and Inscrib'd, to his Grace *H O L L E S* Duke of *Newcastle*, and the rest of those **NOBLE PATRIOTS**, to whom he dedicated his *late Essays*.





The Devil's Martyrs :

OR,

PLAIN DEALING.

In Answer to the

JACOBITE-SPEECHES

Of those Two Perjur'd Rebels, *William Paul* a Clergyman, and *John Hall* a Justice of Peace, &c.

PROTESTANT READER, (for such thou art, or I hope to make thee so before we part) my Love to *Old England* is such as can never be shaken, no, not by *Bribes, Threats, Imprisonment* or *Death*, but I must ever wish, and heartily pray for its Prosperity. And tho' my *Neck-Adventure* (a) to save my Country from Ruin, whilst *Oxford* and *Bolingbroke* were Reigning Favourites, shou'd never partake of the ROYAL GRATITUDE (b), or, in plainer English, be Rewarded with a *Place* or *Pension*, as has been long expected by His Majesty's Friends;

(a) Alluding to a Book I publish'd whilst *Oxford* and *Bolingbroke* were both in Power, entitled, *Neck or Nothing*.

(b) The Name of a Book written by that *Person of Honour* that sent me all those *Jacobite Secrets* that were inserted in the fore-mention'd Treatise.

yet that *England* is now in a great Measure freed from those Pestilential Vapours which poysoned it in the late Reign, (*i. e.* that 'tis at length deliver'd from a *Corrupt Ministry*, and that Intollerable Oppression and TYRANNY under which it has long Groan'd,) is to me a Matter of very great Rejoycing; and I shall always think it *Reward enough to have the HONOUR* to defend His Majesty's Just Title to the *British Crown*, tho' my Faithful Service shou'd never obtain any other Récompence. 'Tis true, the DEVIL's MARTYRS, (a Rebel-Priest, and a Mob-Justice) have the Impudence to tell the World, *That the Pretender is our only Rightful Sovereign by the Laws of the Land, and that they fall a Sacrifice to Tyranny, Oppression and Usurpation*; but (with me, and all other Men in their right Sences) 'tis beyond Doubt, that the late Happy Settlement of the Crown upon *King George and His Illustrious House, is well pleasing to God, and consonant to the Laws of the Land*. For, as *Sir Robert Philips* affirm'd in his Speech in Parliament, in the Year 1628, it is undoubtedly true, "That the
 " *People of England are under no other Subjection than what*
 " *they did voluntarily consent unto by the ORIGINAL*
 " *CONTRACT between the King and the People.*
 And *King James the First* was greatly in the Right when he told the Lords and Commons in the Year 1609,
 " *That he is no King, but a Tyrant, that Governs not by Law:*
 Which (by the way) being true, the late *King James* ceased to be King, even before his Abdication; and his pretended Son (the *Tyler's Brat*) had he Usurpt the *British Throne*, cou'd never have govern'd his *Heretick Subjects* by the *Laws of England*, without first *Renouncing his Popish Principles*; so that *Tory PAUL* and his Brother *Traitor* were so far from owing any Allegiance to that *WOU'D-BE-KING*, or *Popish Impostor*, that their *Speech-maker* calls their *Lawful Sovereign* (for 'tis clear by the *Stile and Manner of Writing*, that the *Dying Speeches* of all the *High-Church-Rebels* are writ by the same Hand,) that they fall a Sacrifice to their

own Folly, Hypocrisy and Treason, and consequently are most justly call'd THE DEVIL'S MARTYRS: For tho' he that falls in a just Cause dyes a Martyr, (and as he ventures, Neck or Nothing, to save his Country, the Brazen Trumpet of Fame will proclaim his Glorious Attempt to late Posterity,) yet they that like these Jacobite Wretches, do all they can by their Last Speeches to Restore a Popish Pretender, and Debauch their Fellow-Subjects, that their very DEATHS might Act that Treason and Wickedness which their LIVES cou'd not: As they are the Devil's SLAVES whilst Living, so they become his MARTYRS by Dying; 'Tis a Saying, Sanguis Martyrum est semen Ecclesie; The Blood of the Martyrs is the Seed of the Church. But sure I am, the Infamous Death of this Janus-Priest, and his Equivocating Brother the Northumberland JUSTICE, has brought an Indelible Stain upon the boasted Loyalty of High-Church, and will make all His Majesty's Subjects that have but one Grain of Piety or Good Morals, for ever abhor the Principles, Falshood and Rebellion of such Champions: For (as an INGENIOUS REMARKER has well observ'd (a)) “ Mr. Paul and his Brother-Rebel
“ were so far from being stedfast to the Pretender's In-
“ terest, as is given out in the Speeches; and so little fond
“ of that they call *Martyrdom*, that 'tis very well known
“ they us'd all possible Endeavours to save their Lives,
“ wou'd have disown'd the Pretender's Claim, and re-
“ new'd their Oaths to the Government, cou'd they
“ have obtain'd their Pardon on that Condition. The
“ *Speech-makers* were not Ignorant of this, but they re-
“ solv'd to delude the unthinking Populace, and to
“ make these Men pass for *Valiant and Glorious Martyrs*,
“ tho', in Truth, they [*were Papists in disguise,*] and liv'd
“ and dy'd the most hateful Dissemblers both with

(a) In the Book intituled, *REMARKS on the Speeches of William Paul Clerk, and John Hall of Otterburn Esq;.* Sold by J. Baker in *Pater-Noster-Row.* Price 6d.

“ God and Man that ever were heard of, which (as the
 “ Honest R E M A R K E R further observes) makes
 “ their End truly Ignominious and Shameful ; and
 “ shews, that they had no such Opinion of the Truth
 “ and Justice of the Cause for which they suffer'd, as
 “ to make their Death a *Duty, Vertue and Honour* (as
 “ *HALL* calls it) till they found they must come to
 “ the Gallows, and there they set up for *Heroes and*
 “ *Martyrs* ; but 'tis evident that both their Talents
 “ were *better adapted to Rail than to Reason*, otherwise
 “ the One wou'd have given us a *Text*, and the Other a
 “ *Statute*, to prove that they *suffer'd in Defence of the*
 “ *Laws of God and the Land*. But since neither of them
 “ have done it, and that none of the Party either has
 “ been, or will ever be able to do it for them, we have
 “ Reason to conclude, *That they died Traytors, but not*
 “ *Martyrs*, except it be such as are properly call'd
 THE DEVIL'S MARTYRS, as they died,
 defending his Hellish Cause with their *last Breath*, and
 with a mighty Zeal to Restore the Pretender, Popery and
 Slavery. FINE MARTYRS INDEED! that
 wou'd extirpate that Protestant Church in which they
 pretend to Dye ; and wou'd rather plunge into Hell
 themselves than their Friends (by practising their
 Treason) shou'd not follow to *that Place of Torment* : For
 PAUL assures his TYBURN HEARERS, “ *That*
 “ *they are oblig'd in Conscience to bring the King* (as he calls
 “ the Pretender) *to his Just and Undoubted Right*.

And *HALL* (a Hardned Rebel) tells his Friends at
 the Gallows, “ *That they ought to use all their Endeavours*
 “ *to Restore him* : Yet even these Traytors, whilst they
 had hopes of Life, beg “ *they might be sent to the Planta-*
 “ *tions, or any-where, rather than Tyburn, that they might*
 “ *shew to the World how sorry they were for their past Errors*.
 And yet in the *Papers* they deliver'd to the Sheriffs at
 the Place of their Execution, the Rebel-Priest “ *Wishes*
 “ *he had Quarters enough to send to every Parish of the King-*
 “ *dom, to testify that a Clergyman of the Church of England*

“ *was Martyr'd for being Loyal to his King.* And *HALL* asserts, “ *He does not dye a Traitor, but a Martyr: And for that Reason calls his Death “ A Duty, a Virtue, and “ an Honour: And this he does after his Brother-Rebel, had not only Penitently confes'd his Treason, but had Petition'd the Lord Chief Justice to save him from the Gallows, in these Words.*

“ *To the Right Honourable Sir PETER KING,*
“ *Lord Chief Justice, &c. The Humble Pe-*
“ *tition of William Paul, Clerk:*

Sheweth,

“ **T**hat your Petitioner, through the Grace of God,
“ having a deeper Insight into, and a more lively
“ Sense of, the Crimes and Offences by him committed,
“ doth now at last, detest and abhor (from the bottom
“ of his Soul) the late unnatural Rebellion, begs Par-
“ don of God, King *George*, and his Native Country,
“ against all which he has highly offended; sincerely
“ repents, declares his unfeigned and hearty Sorrow,
“ in having been Instrumental toward encouraging and
“ promoting the same. He owns himself to be highly
“ culpable in pleading Not Guilty at his Arraignment,
“ prays leave to retract that Plea; acknowledges the
“ Indictment preferr'd and found against him to be
“ true; implores and hopes your Lordship from In-
“ nate Goodness and Christian Charity will be pleas'd
“ to recommend him to his most Sacred Majesty, as
“ a sincere Penitent, and, tho' unworthy, an Object
“ of Mercy; for which, as bound in Duty, he, your
“ Petitioner, shall ever pray.

Was ever such *Inconsistent Stuff* before publish'd in a *Dying Speech*? SURELY NO! Then if *Paul* and his Fellow-Sufferer be not *Devilish Martyrs*, or rather *The Devil's Martyrs*, *GUY FAUX* was a True Protestant, and that *Jacobite Tool Sacheverel* a Constant Friend to the *House of Hanover*.

Perhaps

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Perhaps here some scrupulous Christians will be apt to say, *If those be the Devil's Martyrs that live Rebelling against their Lawful Sovereign King George, and Dye at the Gallows, Praying for the Restoration of a Popish Pretender, how shall we know a True Martyr from him that only pretends to be so, but in reality deserves the Ignominious Death of the Halter?*

To this I Answer, He that dies an *Atheist, Hypocrite* or *Traitor* to his Lawful Sovereign (as these *Two Rebels* certainly did) can never be said to Dye as a Martyr either for his Religion or Country. *Dem. watus* being ask'd of a Curious and Importunate Fellow, *Who was the Honnestest Man in Sparta?* He that resembleth thee least, quoth he unto him: So I may truly say, He is most likely to dye a *Martyr*, that does the least Resemble *PAUL* and his *Brother-Rebel*, either in their Religion, *Politicks*, or *Way of Dying*: However, that his Majesty's Loyal Subjects may ne'er be impos'd on by their taking *Counterfeit*, for *Real Martyrs*, (I mean the *Devil's Martyrs*, for them that dye for the sake of a Good Conscience,) I'll here give a Description of *True Martyrdom*, and some Examples of it in such that have died the *Faithful Martyrs of the Blessed Jesus*.

True Martyrdom is the lowest Subjection that can be to God, but the *highest Honour*; it brings Death in the one hand, and Life in the other; for while it kills the *Body*, it crowns the *Soul*; When one said to a certain Martyr, *Take heed, 'tis a hard Matter to burn.* Indeed, said he, it is for him that hath his Soul linked to his Body, as a *Thief's Foot* is in a Pair of Fetters; but *Sacred Writ* tells us, *And they loved not their Lives unto the Death*, Rev. 12. 11. How could we desire to be at Home, if in our Journey we did find no Grief. *If we will go to Heaven, we must sail by Hell*: If we will sit at Table with Christ in his Kingdom, we must first abide with him in his Temptations; and sure I am, the *Ashes* of a *True Martyr* are the best *Compost* to manure the Church; for if we dye for our *Religion* and *Loyalty* (and not as *PAUL* and his *Brother-Sufferer* did, for Rebelling against our Lawful Prince)

we

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we give our Lives to grow again from our own Funeral Pile, like the *Arabian Bird*; If we dye in defending King George's just Title to the *British Crown*, or for any Branch of his Illustrious House, we dye like *Sampson* among his Enemies; more Victory attending our End than Proceedings. The Immortal *Cranmer, Hooper, Russel, Sydney, Gaunt, Cornish* and *Bateman*, &c. died Victorious over Popery, and at their expiring cast forth a Light which Illuminated all *England*, and finish'd the Conversion of this now Protestant Country. When a *True Martyr* dyes, Whips, Racks, Gibbets, Axes, and Fires, are *Scaffoldings*, by which their Souls climb up to an Eternal Habitation. Then, Reader, quench not the *Holy Fire*, tho' Temptations to *Jacobitism*, (*i. e.* to Popery and Slavery) shou'd shower down upon you; clasp thine Armour, and fight well against *the Pope, Devil, and Pretender*, and thou shalt see after these Wars *thy Head wear Sun-Beams*, and thy Feet touch Stars: *This is True Martyrdom!* and he that dyes thus gloriously for his Religion and Country, ascends EVERY STEP he takes in Death, and EVERY STEP raises him nigher Heaven; but we can't say this of *the Devil's Martyrs*, (the Two *High-Church-Rebels* that were deservedly Hang'd at *Tyburn*) for every Step they took in *Atheism, Hypocrisy* and *Rebellion*, brought 'em so much nearer Hell, and (without that *Miracle of Mercy* that was found in the Pocket of a Great Sinner (a),

Between the Stirrup and the Ground,

I Mercy lackt, and Mercy found,)

has now fix'd 'em in *Eternal Flames*: For 'tis the *Goodness of a Cause*, and not *dying Impudence* that makes a *True Martyr*: It is one thing to suffer as a *Martyr*, (as *Russel, Sydney*, and other Noble Patriots did) and another thing to Dye (like the *Preston-Rebels*) as a *Malefactor*. *Christ* and the *Two Thieves* were in the like *Condemnation*; but their Cause was not alike. *Sampson* died with the *Philistines* by the Fall of the same House, but for another End, and by

(a) This Remarkable Story is so well known, I need not give any further Account of it.

a different Destiny ; together with the Lord *Cromwell* was beheaded, the Lord *Hungerford* ; neither so Christianly Suffering, nor so courageously Dying for his Offence committed against Nature. *Blessed are they that suffer for Righteousness sake (a) : And for thy sake (says David) we are slain all the Day long (b).* And, O *Beata Apocalypsis quam bene mecum agitur qui comburor tecum ?* said a certain *Martyr* when he saw the Revelation cast into the Fire with him. So might *St. Paul* say by that *Hope of the Promise made of God unto the Fathers* : for the which he stood and was judged. So that 'tis plain 'tis the Cause, and not the Suffering, that makes a *True Martyr* : And if this be granted, I am sure the *Rebel-Priest* and his *Jacobite Brother* cou'd dye no other than *the Devil's Martyrs*, as they neither of 'em suffer'd for *Religion* or *Loyalty*, but for being engag'd in a most unnatural Rebellion against their only *Lawful Sovereign*. Then what Reason have ALL TRUE PROTESTANTS (of which more anon) to unite as one Man against their Common Enemy the *Papists*, for their BLOODY PRINCIPLES and Aversion to Hereticks (as they call us Protestants) has been long known to *Great Britain*, and *Ireland*, as well as *France*. King *Henry* the Fourth, (Deposer of King *Richard* the Second) was the *First English King* that began the unmerciful Burning of *Christ's Saints* for standing against the *Pope* ; and *William Sawtree* was the first *Martyr* in *Wickliff's* Time that was burned ; He suffer'd (saith *Fox*) *Anno Dom. 1400*, and as many Blessed Martyrs died in *Smithfield* and other Places in the *Marian Persecution* ; so had *the Devil's Martyrs* in *England* succeeded in their Rebellion, instead of Dying by the *Axe and Gibbet* (which they so much deserv'd) they wou'd have been quaffing the *Pretender's Health* in *Protestant Blood*, or sending them to Heaven in Flames of Fire. Bishop *Hooper* (having experienc'd the Cruelty of a *Popish Queen*) in a Letter to *Mrs. Warcope*, writes thus :

(a) *Math. 5. 12.*(b) *Psal. 44. 21.*

“ Dear Sister, Take heed, you shall in your Journey
 “ towards Heaven meet with many a monstrous Beast.
 “ St. Paul fought with some at Ephesus; If there be any way
 “ (said Bradford) to Heaven on Horseback, 'tis Persecution.

Shou'd we look for Fire to quench our Thirst? Even
 as soon shall Christ's true Servants find Peace in Anti-
 christ's Regiment. It was likewise his Saying, “ As
 “ God sent for Elijah in a Fiery Chariot, so sendeth he for
 “ me; for by Fire my Dross must be purify'd, that I may be
 “ fine Gold in his sight.

And Queen Anne (Wife to King Henry the Eighth)
 as she was led to the Tower to be Beheaded, said to her
 Friends, “ The King was constant in his Course of Ad-
 “ vancing her, for from a Private Gentlewoman he rais'd
 “ her to a Marchioness, then to a Queen, and (when he
 “ cou'd go no higher) then to a Martyr. Which fairly
 proves (as I said before) 'tis one thing to suffer as a
 Martyr, (which PAUL and his Brother-Criminal can
 never be thought, except their cursed Rebellion can
 give them that glorious Character,) and another thing
 to suffer as a Malefactor.

And thus, Reader, that you might not take Rebels for
 Martyrs, I have not only given you a Description of true
 Martyrdom, but have shewn you in some Examples who
 are the Martyrs of the Blessed Jesus, and who (by dy-
 ing in that scandalous manner, as PAUL and his Brother-
 Sufferer did) are the Devil's Martyrs; and I hope this
 distinguishing the True from the Counterfeit Martyr will be
 of some use to the Publick, as by this we may learn who
 are truly Pious towards God, and truly Loyal to their Law-
 ful King. But whether this Description answers this
 End or not, sure I am, 'tis of great use to know the
 Sufferings that Good Men have sustain'd before us; the
 Primitive Christians kept Catalogues of their Martyrs.
 Dr TAYLOR the Martyr, at his Death gave his Son
 Thomas a Latin Book, containing the Sayings and Sufferings
 of the Old Martyrs, collected by himself. In the English
 Seminaries beyond Seas they have at Dinner-time their

Martyrology read, that is, the Legend of our *English* Traytors, such as *PAUL*, and the other Rebels that lately suffer'd at *Tyburn*, and upon *Tower-Hill*: Which (as is prov'd by that Character I have given of 'em) cou'd be no other than **THE DEVIL'S MARTYRS**.

I confess, Reader, this is **PLAIN DEALING**; but my Essay call'd *Neck or Nothing* shews Naked Truth was always my Talent; neither durst I answer the *Jacobite Speeches of Two Perjur'd Rebels* under any mean Disguise, (or with base Flattery) which is a *Littleness of Soul* that all Men of *Honour* and *Sense* are much above; and therefore I wou'd here be very Particular in my *Reflections* upon their *Horrid Perjury*, their *Base Slander upon General Wills's Victorious Conduct at Preston*, and prove that even the *Popish Rebels are Modest in their last Exit*, if we compare it with the *Dying Impudence of these Two High-Churchmen*. But as the **SEVERAL REMARKERS** on their *Last Speeches* have distinctly and fully Answer'd all that *Scandal* and *Falshood* that they found in 'em, I see no Occasion to add any thing to what they have said upon these *Heads*, but will proceed to what I find to be still wanting **IN ALL THEIR REMARKS**; and that is, *A serious Improvement of that Disloyalty and Dying Treason that we find in the last Words of these High-Church-Rebels*. And therefore, designing to make these Sheets a Sort of **EPILOGUE** to all the **REMARKS** that have been made on the *Dying Speeches of William Paul* a Clergyman, and *John Hall* a Justice of Peace, (seeing they both died *Scandalizing the Church of England with calling themselves Members of it*, and declaring the Pretender their *Lawful King*;) I thought it a Duty I owe to my only *Rightful and Ever-Glorious Sovereign King George*, and to my *Native Country*. To conclude this **JACOBITE TRAGEDY** with fairly proving, *That no British Subject can be a True Son of the Church of England—A Lover of his Country—An Honest Man— or in his right Senses, that (like this Rebel-Priest and Mob-Justice) is a Member of the Non-Juring*

or Schismatical Church, or dies, asserting the Pretender has any Right to His Majesty's Crown.

I shall first prove--- No British Subject can be a True Son of the Church of England that (like these TWO MARTYRS to Rome and Hell) dies, asserting the Pretender has any Right to His Majesty's Crown. And I don't think this Assertion can be better prov'd, than by giving a full Answer to this Question, *Who is a True Son of the Church of England?* To know: this, 'tis our Concern to acquaint our selves thoroughly with the *Principles* of that Religion which we oppose, and that we adhere to, under the denomination of *True Sons of the Church.*

Reader, 'tis a great thing to suffer; so harsh to Flesh and Blood, that no Wise Man will do it, unless he see good Reason for it. And in our present Case, the only Reason why a *True Son of the Church of England asserts the Pretender has no Right to His Majesty's Crown*; and wou'd rather dye a Thousand Deaths than he shou'd ever wear it, must be the Laws of the Land, and the Badness of the Religion which he renounces, and the *Goodness* of that which we defend. That the *Roman Religion* (which the Pretender has always profess'd) is stark nought; That the *Reformed Religion* is the only Right one, we must not barely Believe by an *Implicit Faith*, but be able to *prove* by such solid Reasons as cannot fail us: 'Tis St. Paul's Rule, *Prove all things*, 1 Thess. 5. 21. All Matters, both of *Faith* and *Worship*: but why? and in order to what must he prove them? The next Words tell us, *Hold fast that which is Good.* 'Tis an Intimation, that in Times of Persecution (and such all *True Protestants* must have expected, had the Pretender succeeded in his late Rebellion) we shall never *hold fast* the best Religion in the World, (which I count that of the *Church of England*;) if we do not prove it first, but take it upon Trust (as he does, that dies asserting a *Popish Impostor* has a Right to Govern a Protestant Kingdom:) So Treacherous is the Soul of Man, and so Averse from suffering any thing for God, that when we are brought

into *any Extremity* (by a Popish Usurper, that wou'd deprive us of our *Religion and Liberties*) our own Hearts may be apt to discourage us from enduring it, by raising in us *Suspicious and Jealousies* about the Truth of that *Religion*, which as yet we *never strictly examined, but embraced*; and owned barely through Custom and Education, and not as we are *True Sons of the Church of England*.

Search we then with the severest Scrutiny into the *Principles and Practices* both of the *Roman Religion*, and our own, and we shall not dare to assert (let *Paul* and his *Brother-Rebel* plead ne'er so much for a Popish King) that the *Pretender has any Right to His Majesty's Crown*. Call we our selves to a strict Account, why we are *Protestants of the Church of England rather than Papists*: Let us Impartially try both Religions by the *Written Word of God*, by the Judgment of the first and best *General Councils*, by the Testimony of the most *Early Fathers*, and by the known *Practices of the Primitive Church*, for without we chuse our Religion by these Guides, we cannot deserve that *Orthodox Title* of being *True Sons of the Church of England*, but (like *PAUL* and the *Rebel - JUSTICE*) we shall be of any Religion that best suits our *Worldly Interest*, or is most likely to save our Necks from the *Ignominious Death of the Halter*. But if upon a diligent Search we find the *Word of God, the best Councils, the Earthly Fathers, and the Primitive Church*, are certainly on our side: We must be satisfy'd that we cannot do our *God or Country* a greater Service, than by opposing the superstitious Innovations of the *Roman Church*, by a *Resolute Defending the Protestant Religion*, and, if need be, a *Cheerful suffering for it*: And sure I am, such a *True Son of the Church of England as this*, will never dye, *asserting a Popish Pretender has any Right to His Majesty's Crown*. For as *K. George* is a Protestant Prince, and has a Right to Govern us by the Laws both of *God and Man*, his Present Majesty, and the Royal Branches of his illustrious House, are the only Princes and Guardians under Heaven that can make us a *Happy*
and

and Flourishing People, or that will secure our Religion and Liberties from *Tyranny, Popery, and Slavery*. Then let these *Two Traytors* to their Religion and Country PRATE as much as they please of their DUTY and ALLEGIANCE to that *little Popish Work of Darkness*, that we condescend to call *the Pretender*: But for our Parts, that are either *True Sons of the Church of England*, or *Protestant Dissenters*; I am sure the stricter Scrutiny we make, the better shall we understand the Excellency of our *own Faith*, and the Errors of the Papists in all Points wherein they differ from us; 'tis for want of this *strict Scrutiny* that the High-Churchmen, (being not *True Sons of the Church of England*, but *Ignorant Block-heads*,) cry they had *rather be Papists than Presbyterians*; but for *Popery*, they'd easily be reconcil'd to that if 'twas but once establisht *by a Law*,) tho' they might find upon just Enquiry that there is a strange difference betwixt the Religion of a *Protestant King*, and that of a *Popish Usurper*, betwixt that *Religion* which makes us Sufferers, and that which *deserves* that we shou'd be so. As there is a vast disproportion betwixt him that doth *basely commit a Murther*, and him that doth gloriously *suffer Martyrdom*; so is there an equal distinction betwixt the *Roman Religion* which bids them kill, and ours which bids us dye; and yet this is that *bloody Religion* that (even at the Gallows) *PAUL* and his *Brother-Rebel* were so zealous to restore, and which the Pretender and his High-Church Adherents, both Living and Dying, wou'd Impose upon us.

2. *A True Son of the Church of England* is one who lives with that *Innocence, Holiness, and Vertue*, which well becomes the Servants of Christ, and that *Religion* which he professes: And as he can't be a *True Son of the Church of England* without being a *sincere Protestant*; for that Reason he is a true Lover of King *George*, both as he is our *Lawful Prince*, and one that will be always ready to

to venture his Royal Person in Defence of *our Religion and Liberties*: And therefore as THE GOLDEN AGE is exemplified in his *Glorious Life and Reign* (a), let us imitate his good Example in all things, for it will be a difficult Task for any of us to dye for our Religion, except in the mean time (like our Pious Sovereign) we shall live according to it: For although the Excellency of our Faith may invite us to suffer for it, yet the Guilt of a wicked Life will deter us from it. Indeed Aquinas tells us, "That *Martyrdom* is a thing so Meritorious, that " it procures a Pardon for all Crimes whatsoever. And yet methinks it shou'd be hard for any Man, even upon a *Religious Score*, cheerfully to leave this World, so long as he knows himself unfit for a better, as he must needs be that, like these TWO REBELS, dyes defending his *Hypocrisy and Treason*; and therefore (even in the Judgment of Charity) can be no better than *The Devil's Martyr*.

Upon which Consideration, let us that are *True Sons of the Church of England*, Live like the best of Men, that we may Dye like the best of Saints. Let us so order our whole Conversation, that the World may see that the Malice of our *Jacobite Enemies* is levell'd not against our Faults, but our Duties; not against our *Evil Manners*, but our *Good Religion*: Let our Virtuous Actions as much condemn their *Allowed Debaucheries*, as the Purity of our Church doth condemn the *gross Superstitions* of that Idolatrous Religion they wou'd introduce, by setting a Popish King on the *British Throne*.

This is the way to make our *Sufferings* easy; for (if we are *True Sons of the Church of England*) wou'd we but frame our Manners, as our Church already hath done her *Worship*, according to those *Rules* which our Saviour hath

(a) As I lately prov'd in an Essay, intitled, *The Golden Age*.

left for both; if whilst our *Jacobite Adversaries* do whatever they can to destroy our *Religion and Lives*, by that *New Plot* they have now on Foot: (of which more anon.) We wou'd make it our Work to *Reform and mend them*, as we do not fear the strongest *Arguments*, invented by their most subtle Heads; so neither need we dread *the keenest Weapons*, managed by their stoutest Hands: For thou'd it be the Pleasure of Divine Providence to give us up to the Will of these **RELIGIOUS BUTCHERS** (the *English and Scotch Jacobites*) they wou'd do us no great Injury by sending us from this *Bad World* to a *better* so much the sooner: But if (like *PAUL* and his *Brother-Rebel*) we dye Plotting against our Religion and Country, as we shall dye *the Devil's Martyrs*; so we have Reason to expect that *Eternal Punishment* that is justly due to such vile Traytors.

Wherefore since our *Jacobite Enemies* are still *Plotting* our Ruin, let us so prepare our selves by an *Holy Life* to defeat all their *Treason and Mobbing*, that if we shou'd not subdue 'em, (as no doubt but we shall under such Noble and Accomplish'd Commanders, as the Ever Victorious *CADOGAN*) we may dye not like *Swine* in the *Shambles*, but as *Lambs* before the Altar, that the Pouring out of our Blood, which will be *Murder* on their Sides who shed it, may prove A **MARTYR-DOM** on our Part who lose it: Let us so frame *our Swords, Hearts and Lives*, that (if we shou'd fall in Defence of *our King and Country*) our Persons may be offer'd up to God, as indeed the *choicest Sacrifices* shou'd and must be, *unspotted without, and sound within*.

And when once we have secured our selves of this, we may say of our *Jacobite Enemies* what *SOCRATES* did of his *Slanderers*, They may turn us out of their *Synagogues*, they may *PLOT* us into our *Graves*, but they cannot hurt us.

3. *As a True Son of the Church of England is no Papist, Jacobite, or High-Flyer, (i. e. is no Member of the Non-juring, or Schismatical-Church) but is always ready to venture his Life and Fortune in Defence of his Majesty's just Title to the British Crown, against the Pretender and all his Adherents; so (like King William of GLORIOUS MEMORY) ' He is a Christian of a comprehensive Charity to sincere Protestants of all Perswasions, for he knows as we ought to prepare for those Sufferings, which our Jacobite Enemies wou'd fain bring upon us, so that we ought to prevent them too; and the only Way to do so, is to reconcile our selves first to God, by quitting our Vices, and then to our selves, by quitting our Divisions. May we not say, For the Divisions of England, there are great Thoughts of Heart? For next to those Debaucheries, whereby we provoke that Holy God, who wou'd otherwise Protect us, there is nothing that can do us so much Injury as those Differences in Matters of Religion, whereby we gratify those vile Schismatics of the Non-juring Church, who wou'd, but cou'd not otherwise destroy us. Our mutual Animosities have a double Tendency towards our Ruin, as being both our Crimes which make us the more sinful, and our Calamities which make us the more impotent and weak: For were the true (or moderate) Sons of the Church of England, and the Protestant Dissenters ONE ENTIRE BODY, we shou'd be a Burden too big for our Jacobite Enemies to throw us into the Flames; and upon that Score, their Business is to Untie us first, that they may Undo us next: To accomplish this, the High-Church Incendiaries provoke the Protestant Dissenters to dislike the Discipline of our Church, the Use of our excellent Liturgy, and those other Rites, which in their Number are but few, and in their Nature innocent.*

But

But since, in order to our Eternal Salvation, we that are *True Sons of the Church of England*, agree with the *Protestant Dissenters*, in the **SUBSTANTIALS** of our Faith: Why should we, in order to our *Temporal Destruction*, disagree about its *Circumstances*?

Tell me, Reader, (if thou art either a *True Son of the Church of England*, or a *Protestant Dissenter*) shall we at such a Time as this, stand and quarrel, whether the Governour of our Church shall be called, a *Presbyter*, or a *Bishop*? Whether the Communion-Board shall be call'd, a *Table*, or an *Altar*? Shall we dispute about bare Names, when by so doing, we may lose the most *Sacred Things*? Shall we stand debating even at the *Dagger's Point*, whether a *Black Gown*, or a *White Surplice* doth better become the Worship of God, when our Adversaries (who had rather dye the *Devil's Martyrs*, then not Restore a *Popish Pretender* to extirpate the *Protestant Religion*, and *English Liberties*) are endeavouring to change the Colour of both into a *Scarlet Red*, and that with the *Blood* of those that wear them.

Methinks we that are *True Sons of the Church of England*, or *Protestant Dissenters*, should never **DIVIDE** upon such *slender Grounds*, when our *Jacobite Enemies*, (the *Nonjuring Members of the Schismatical Church*) for dismal Ends do so closely **UNITE** against us, that had not the *Loyal Mug houses* put a stop to their Rage, (whatever some *Cowardly Whigs* may assert to the contrary) had long since Murder'd our Patriots, **GUTTED** their Houses, and perhaps (by this time) *insulted the Royal Palace*. Do we not yet understand that the **SACHEVERELITES** (or *High Church Incendiaries*) are the Men, who under the Notion of *the Churches being in Danger*, have broken our Publick Congregations into *Jacobite Conventicles*, rais'd Mobs, and (after all their Cant of *Passive Obedience and Non-Resistance*) have turn'd Rebels against that Lawful Prince, to whom they have sworn Allegiance, and (which is yet worse) don't they even dye defending their *Hypocrisy and Treason*.

These are *the Martyrs of High Church*, these are the **ROARING SAINTS** that bawl it out in the open Streets, *High-Church and Ormond for ever! Down with the Presbyterians!* These are the Men who wou'd fain crumble us yet into *smaller Fractions* then they have yet done, that so we might become the *finer Morsels for their Teeth*, and be devour'd with the greater ease, don't their late Mobbing **THE LOYAL MUGHOUSES** in *Salisbury-Courre, St. Jones's, and Whitechappel*, sufficiently prove this, and that there is at this time, (as was lately discover'd to a *Faithful Minister of State*, in a Letter I sent to him by a Clergyman that went to detect the Secret) a most **HORRID PLOT** carrying on against *the present Constitution in Church and State*: 'Tis true, all these *Jacobite Plotters* do pretend the Service of God, by *Restoring the Pretender* to the *British Crown*, and the *Church of England* to its just *Rights and Privileges*, (to use *PAUL's* Words in his *Speech at the Gallow*) but tho' this is in their *Tongue*, something else is in their *Eye*; they well remember what *Rich Revenues* they formerly had amongst us, and wou'd fain recover yet once again; To make us once more their *Prey*, they separate us from one another: They act like *the Huntsman*, who severs from the *Flock* that *Fat Deer*, which he fain wou'd kill: And since we are so pursued, let us consult our *safety* as *the wounded Deer* doth his, and that is by **UNITING** our selves unto, and keeping close *within the Common Herd*, I mean our *Fa llick Congregations*, and with *the Loyal Whigs* of all Denominations

Sure I am, if *the Devil's Martyrs* can dye asserting, *They are Murder'd for doing their Duty in attempting to Restore the Pretender*, 'tis high time for all *True Sons of the Church of England* to unite with their *Dissenting Brethren* who were ever Loyal to King George, and Men of such *truly Pious and steady Principles*, that their ready *Alliance* (as well as their *known Friendship*) may be depended upon, if that **NEW REBELLION** which is

now *hatching*, shou'd not be timely prevented. Then let all Men in their *Right Senses* (as I shall prove anon, the *Jacobites* are not) now judge if 'tis not our *Great Concern* to put an end to our *Divisions*, remembering that we are but as *GLASS* in the *Casement* exposed to *Storms* and brittle at best; but if once *unsoder'd*, the more easily shook and broken: Let all *Loyal Subjects* remember (which are all *the Low-Churchmen and Protestant Dissenters of Great Britain*) that the same *Peace and Amity*, which the *Commands of a Good God* have made our *Duty* the *Designs of such Jacobites and Rebel-Martyrs*, as *P A U L* and his *Brother Intendiary*, have made our *Interest* too.

We use to count it a *great Security*, to this *Island*, that the kind *Seas* do interpose themselves as a *Bulwork* between us and other *Nations*, who might otherwise more easily annoy us. But alas! What safety will it be that we are *so happily divided* from the whole *World* besides, if we are not as *happily united* within our *selves*?

But were there once a *Blessed Closure* were *Whig and Tory*, and all *Names of Distinction* (except that of *Papist and Protestant*) forgot amongst us; were the *Dissenter* as ready to own the *Bishop* for his *Father*, as all *True Sons of the Church* are to own the *Presbyter* for our *Brother*; wou'd we as firmly unite in order to our *Preservation*, as our *Enemies* do in order to our *Destruction*, then might we yet hope to see our *Crown flourish*, our *Church settled*, our *Religion establish'd*, this *Great City prosper*, our *Persons and our Concerns secured* from all the *future Attempts of the Pretender and his High-Church Plotters*, who (their late *Rebellion failing*) are still contriving *New Engines* to lay us in our *Graves*, our *Cities in Ashes*, and *the whole Kingdom in Blood*.

Nor may we hope that they, whose very *Religion* doth make them *Rebels*, and are so hardened in *Treason*, as to dare to dye *the Devil's Martyrs*, will ever cease from their *curst Design* of *subverting the Present Con-*

fixation in Church and State, so long as they are Affected by the Commands and Counsels of that ROMAN JUGLERR, who, how Vicious soever, being once seated in an Honest Man's Chair, (I mean St. Peter's) doth immediately pretend to an Infallibility; as if that Triple Crown, when it first adorns his Head, must needs inspire it too.

Upon which Considerations give leave for a *True Son of the Church of England* to renew my Request, which is only this, That *we would jyn our Hearts and our Hands,* and let those HEARTS be upright with God, and those HANDS clean in the sight of Men. For if our Lives prove Corrupt and Vicious when these *Jacobite Blood-bounds* do pursue us, we shall surely give them the greater Advantage by leaving any *Ill Scent* behind us

Thus (with a great deal of PLAIN DEALING) I have shew'd — *who is a True Son of the Church of England, i. e.* ‘ One that dares not dye asserting the Pretender has *any Right* to his Majesty's Crown — That will not take up his Religion upon Trust — That lives with that *Innocence, Holiness and Vertue* that becomes a *Martyr* — That is not *Popishly* affected — That is a *Christian of a Comprehensive Charity* — and if he be a *True Son of the Church of England*, 'tis also known by his constant *Loyalty to King George,* and sincere *Affection to every Branch of his Illustrious House.*

Now, Reader, if you find any thing of this Character in the Life or Death of *William Paul* a Clergyman, or *John Hall* a Justice of Peace that were lately *Drawn, Hang'd and Quarter'd at Tyburu for High-Treason;* they then dy'd (as they both affirm'd) *True Sons of the Church of England;* but ALAS! ALAS! Their Lives and Deaths were so far from answering to any part of this Pious Character of a *True Son of the Church of England,* that in the *Papers they deliver'd to the Sheriff,* they both dyed the *Devil's Martyrs;* for no sincere *Protestant,* or
Loyal

Loyal Subject can give such Rebels any better Character, that dye asserting, ' *That the Popish Pretender is our Lawful Sovereign : That our Pious and Excellent Bishops are Members of a Schismatical Church : That the Glorious Revolution in 88, was a Usurpation : That our Religion, Lives and Estates are in Danger from the Proceedings of the present Ministry ; and that the Nation can never be happy whilst Govern'd by a Protestant King ; or (to use the Words of THE DEVIL'S MARTYRS) till the Pretender is Restored to the Brittish Crown.*

Reader, having fairly prov'd, *No Man can be a true Son of the Church of England, that is a Member of the Nonjuring or Schismatical Church ; or dyes asserting, The Pretender has any Right to His Majesty's Crown, I am next to prove, He can be no Lover of his Country, that wou'd have the Pretender Rester'd.*

Every loyal Subject, and honest Man, has a natural Love to his native Country. It was common to the Jews, to inrol the Names and Doings of their Worthys in some publick Court of Record, that they should live to Posterity, that Generations to come might call them Blessed. And not unlike to this was the Usage of the Primitive Times of Christianity, who inserted into the Dypicks of the Church, the Martyrs and Confessors of the Faith ; and then, at the celebration of the Eucharist, recited their Vertues with their Names and Countries. This is the Credit good Men do to their Country, and the Place of their Birth ; (which they do more especially love) and upon the Score of Religion and Vertue, there's a great Respect due to both. The ancient Jews ever prefer'd a great Esteem of the Towns and Countries, Houses and Dwellings of their Patriarchs and Prophets : CHALDEA was celebrated for the Country of Abraham, and ZOAR (tho' a little one) for the City of Lot's Deliverance. Nor have the Pagans been backward to pay all Respect to the Birth-place of their Worthies. Seven Towns we are told, contested the Honour of Homer's Birth : And when Alexander came against Thebes, sack'd the City.

and

and fold the Citizens to the Number of *Thirty Thousand*, yet he remembered poor *Pindar's* House, and Offspring, and excepted them the common Calamity, out of respect to his *Name* and Memory. And indeed, if we consider the natural Tendency of *Vertue*, it is to eternize the Names and Countries of Men. *The Righteous shall be had in everlasting Remembrance, and the Glory of his House shall not be forgot* Psal. 112. 6. Indeed, Men (like *PAUL*, and his Brother-Rebel) may set up their Names by *valiant Actions*; they may talk'd of when they are dead, for *Fools and Knaves*, Tyrants and Murderers; or may be call'd (by themselves, or their Friends) *Patriots, or Martyrs*; but what Honour does this do, either to their Names, or their Sufferings. when 'tis prov'd to be false by the true Lovers of their Country; which (in *Great Britain* and *Ireland*) are only such that will venture their ALL for a *Protestant King*; and deny that the *Pretender* has any Right to His *Majesty's Crown*; which all but *Papists, Jacobites, and Rebels*, will readily do: For, as I said before, every *loyal Subject, and honest Man*, has a natural Love to his native Country; and therefore they that like *REBEL-PAUL*, and his *Brother-Traitor*, would restore a *Popish Pretender*, are so far from loving their native Country, (or deserving the Title of *Real Martyrs*) that they are a sort of *Human Brutes, or, Monsters indued with Reason*, if *Papists* can be said to have any, that *Persecute all other Religions within their reach*; and consequently, instead of loving, are *great Enemies to their native Country*. So that a true Lover of *Great Britain*, must always be *against the Pretender*; and will rather Dye in defence of his lawful King, than to see *Perkin* restor'd, as he comes for no other End but to enslave us all to *Rome* and *France*, and make us as truly Miserable as *Protestant* Subjects always are under a *Popish King*. I think no *Jacobite* can doubt the Truth of this Assertion, that considers in the Church of *Rome*, for many by-past Ages, the *Meekness of Christ*, and the *Dove like Nature*

ture of his Spouse hath not appeared, but the *Cruelty* of that great *Whore* that was drunken with the Blood of the Saints, and of *the Martyrs of Jesus*. All that cast off her Yoke, and disown her pretended *Infalibility*, are with her no better than *Hereticks*, though they entirely own *all the Articles of the Christian Faith*, Received by the ancient Church. And *Hereticks* are esteemed more vile than *Dogs*; and it is held *meritorious to abuse and torment them*. Her Laws have made their Punishment to be the sharpest kind of Death, Burning alive inexorably afflicted. By this *Romish* Wrath and Fury, were *Three Hundred Martyrs* sacrificed in *Queen Mary's* time for not believing the *Sacramental Bread* to be turned into the Substance of *Christ's Body* against the most clear and distinct *Perception and Reason* of all Mankind.

But can human Nature hear, without Horror, the Report of that dreadful Consistory, called the *Holy Inquisition*, established in those Countries where *Popery* is in full sway. It is observ'd in the most exact *Idea of Antichristianism*, not long since publish'd, That Church whose Religious Orders in a *solemn and sacred Judicatory*, shall commit such horrid Outrages as are indeed acted by those infernal Judges, upon pretence of Justice and Piety, must needs be a School of *Universal Cruelty* for all her Adherents. How wretched then had *England* been, had the *Frattender* succeeded in his late Rebellion! For the *Popish* hath outgone the *Pagan Cruelty*. What Treachery and Villany hath been acted by *Papists*! What barbarous Indignities have been offer'd in Ways as *immodest and shameless*, as outrageous and merciless, upon pretence of *Zeal against Hereticks*! What varieties of strangely devised *Torments*, have been inflicted upon the Servants of *Christ*, without sparing *Age, Sex, or Condition*! (See an Instance of this in the *merciless Gagg* now to be seen at *Smith's loyal Mug-house* in *St. Jones's*.) Nor hath such Cruelty been acted only in *one Age or Country*, but in
all

all Ages successively, and Countries universally, that were indued with Romish Principles : Witness the huge Slaughters of the Waldenses, the Persecutions of the Bohemian Brethren, and of many others throughout Christendom in the former Ages : And since Protestant-Reformation, how have the Romish Zealots filled Europe with the Slaughters of Christians within their reach, in France, Germany, Spain, Italy, England, Scotland, the Netherlands ? In Ireland, Piedmont and Poland, their Cruelty is fresh in Memory. And the slain cannot be numbred for Multitude ; they were killed by Thousands, Ten Thousands, Hundred Thousands, at one and the same Persecution. And these Tragedies have been acted where the Name of Protestant was well known ; yea, where Protestants were under the Shelter of the Law. For the Jesuits incessantly stir up the Princes to fall upon their People against Law, and without Provocation given ; and after things have been settled, to break their Agreements with them. And the Pope himself is the Contriver or Applauder of these Mischiefs, and the successful Execution thereof, is received at Rome with Joy and Triumph ; as the Murthers in the Parisian Massacre were highly extolled by the Pope, and rewarded with such spiritual Graces as his Holiness useth to bestow.

Now, Reader, (be thou either Jacobite, or Protestant) let me ask thee this serious Question, *Can any Man be a lover of his Country, after he has been thus plainly told, what Persecutions he must expect, if a popish King Reigns in England ; and yet (like Paul, and his Brother-Rebel) be still for Restoring a Popish Pretender to His Majesty's Throne ? Or if any Man yet doubt if Pope and Slavery would be the Result of the Pretender's Restoration let them read THE FOLLOWING SCHEME, that was concerted between the POPE and KING JAMES the Second, for bringing in Popery during his Reign ; And tho' I own the Discoveries this Scheme makes, are very surprizing, yet being Matter of Fact,*

as I am ready to prove, (if AUTHORITY commands it) by that Person of undoubted Credit from whom I received my INFORMATION, 'twill be very necessary that I publish it at this time, when a *Popish Impostor* (his pretended Son) is now taking the very same Measures to extirpate the *Protestant Religion* in *Great Britain*. And I'll here publish this SCHEME (or *private Information*) in the very Words of the *Depo- nent*; that so if any Man wants to know what sort of Martyrs they were that lately (at *Tyburn*) were for poysoning their native Country with RESTORING SPEECHES, or Doubts the Truth of the following Discoveries, I may be able to prove the *Matter of Fact* from those *Original Papers*, from which I received the *Information*, which runs thus :

The Information of Mr. S—— D—— on the 30th of October, 1680. *Viz.*

‘ THAT about Two or Three and Twenty Years
 ‘ since, I was brought over from the Church of
 ‘ *England* to the Church of *Rome*, by one Mr. *Knight*, a
 ‘ Priest, continuing some Years under his Care; till
 ‘ at length he the said Mr. *Knight*, through infirmity
 ‘ of Body, not being able to officiate his *Priestly Fun-*
 ‘ *ction*, he delivered me to the Care of one *Francis*
 ‘ *Ewers* a Jesuit : And he the said *Ewers* often hath
 ‘ told me, that it would not be long before we might
 ‘ expect good Times; for the Duke of *York* having de-
 ‘ clared himself to be a *Roman Catholick*, had given a
 ‘ good Assurance to the *Pope* : Besides, he was a
 ‘ Prince of that Resolution and Worth, that if ever he
 ‘ made any Engagement, he would never revoke it,
 ‘ particularly in so high a Concern as this, where his
 ‘ *Soul lies at Stake*. So that there never was more
 ‘ Hopes than now of dispersing the dark Clouds of *He-*
 ‘ *resy*. He hath not only engaged himself solemnly

' to us, for the *establishing of Religion*; but that he
 ' would restore us to all our *Church-Lands*, and other
 ' *Priviledges* taken from the Church formerly. And
 ' this I had not from Mr. *Ewers* alone, but from se-
 ' veral private Gentlemen, besides Priests; for my
 ' great Intimacy with Mr. *Ewers*, did get me great
 ' Acquaintance with *most of the Gentry of our Religion* :
 ' So by that means, I came with several of them to
 ' their *private Meetings*, where it had been debated
 ' what the Duke of *York's* Pleasure was; that as he
 ' had given them an Assurance of his part, they should
 ' not be negligent to do theirs; and that they *should*
 ' *be in all readiness*, with all Necessaries, when the King
 ' should dye, to assist the *Duke* against the Protestants;
 ' for they must expect some Opposition from the Pro-
 ' testant Party; but good Care before-hand, *might*
 ' *prevent a great deal of Mischief*. And that it was
 ' thought fit that every Landlord amongst his *Tenants*
 ' *and Servants* have some Twenty, some Thirty, some
 ' Forty Catholics, and the Priest to instruct them,
 ' That they should *be ready at an Hours warning*; and
 ' this was the *Course* resolved upon: And that the said
 ' *Ewers* told me, That there had been great care taken
 ' for an Honest Gentleman *to be Confessor* to the Duke of
 ' *York*, and they had found one Mr. *Beddingfield* who
 ' was presented to the Duke sometime before the *Dutch*
 ' Wars, and was with the Duke, being *his ghostly Fa-*
 ' *ther* in the *Dutch Wars* on Shipboard. Mr. *Ewers* hath
 ' shew'd me Letters from him, dated from on Shipboard,
 ' commending the Duke *how fond and zealous he was in*
 ' *the Roman Catholick Religion*: He thought him *to be the*
 ' *hopefullest and zealousst Prince in the whole Universe*. I
 ' saw in one of those Letters from on Shipboard to
 ' Mr. *Ewers*, That he the said *Beddingfield* had given the
 ' Duke the *Blessed Host* twice in order for the engaging
 ' himself with the Enemy. That in the Year 1677,
 ' Mr. *Ewers* and I being in Discourse, Mr. *Ewers* told
 ' me, there was great Fears and Jealousies that the King
 ' would

would outlive the Duke of York, and then all our
 Hopes were at an end : But to prevent that, he told
 me That Cardinal *Howard* had sent a Letter, That
they had Excommunicated the King as an Heretick : That
 he was Deposed from being King, and that *any one*
that killed him might merit by it. That he maintained a
Damnable Heretical Doctrine ; and so consequently was
 an Enemy of Christ. At this time, I had all the Let-
 ters directed to me for the carrying on of this Plot,
 which were for *Mr. Ewers*, some of which I opened,
 and read, which all tended to lay hold of this Op-
 portunity, for *if they missed this Point, they must never*
look to have the like again for the establishing their Religi-
on. As this was the Scheme concerted between the
 Pope and King James the Second for the Conversion of
 British Hereticks, so 'twas the Opinion and Advice of
 those at *Paris*, That by all means care should be
 taken not to let any Arms appear, or any appear in
 Arms 'till after the Death of the KING, because
 they had fully consider'd, That when any *sudden*
Death should befall the KING, it might be ea-
 sily laid to the *Presbyterians*, who had killed the
 late KING, and were still Enemies to the KING and
 Government. Therefore they advised that all ways
 should be taken to give out and possess the People be-
 forehand, That the *Presbyterians* were the only Ene-
 mies, so that when the KING should be killed, those
 of the Church of *England* would presently be incen-
 sed, and take up Arms to revenge it, and rather
 crave the *Aid of the Catholicks* than be afraid of them.
 And therefore it was fit they should *be in a readiness*
 to make the first Assault, and give out that all was
 done by the *Presbyterians*, and then by a little Assi-
 stance from abroad, the Work would easily be com-
 passed. This Advice from *PARIS* was communica-
 ted to the Lord *Arundel*, Lord *Bellasis*, Lord *Straf-*
ford, and six or seven more whom I have forgot ; by
 all whom it was highly commended as a good Scheme,
 by

' by which to introduce Popery, and to root out that
 ' *Pestilent Heresy* that so many Years had infected the
 ' *British Dominions*: And that all those Popish Lords
 ' should endeavour, upon any *Differences in Parliament,*
 ' *or any other Disorders,* still to give it out, That it was
 ' those *Blood-sucking, King-killing Presbyterians* that were
 ' the Authors of it. In *September* following, my Lord
 ' *Stafford* sent for me several times into his Lodging-
 ' Chamber at *Tixal,* where we had several private Con-
 ' ferences, amongst which he told me, That Mr. *Ewers*
 ' had commended me to him, that I was true and tru-
 ' sty to any Thing that I undertook, and that now
 ' was the Time; That they stood in need of such Men
 ' as I was; and that if I would, *I might make my self*
 ' *happy*; and if I would be one that would undertake to
 ' kill the KING, he would give me 500 Pounds for a
 ' present Supply, which I faithfully promised I would
 ' do, and going to Mr. *Ewers* and acquainting him of it,
 ' he told me he knew of it before, and that I must re-
 ' new my *Oath of Secrecy,* which I did: And the 14th of
 ' *October* I received a Letter from Mr. *Ewers,* the Con-
 ' tents of which was this, This Night Sir *Edmundbury*
 ' *Godfrey* is dispatch'd. Sir, said I to Mr. *Ewers,* do
 ' you think that this will not destroy all our *Designs*?
 ' Sir, *said I,* if it do not destroy it I will be hang'd.
 ' Not so, *said Ewers,* be not so passionate; not so, for
 ' he was a Man that did use to punish Lewd and De-
 ' bauch'd People, and it will rather be cast on them
 ' than any of us. Another time I being in Company
 ' with Mr. *Ewers.* I pressed of him to know the Reason
 ' why they should kill Sir *Edmundbury Godfrey*? He told
 ' me that the Duke of *York* had sent a Message to *Coleman*
 ' after he was taken, *That he should not confess any thing*:
 ' He returned the D. an Answer back, *That it had been*
 ' *his misfortune to declare all that he knew of the matter to*
 ' Sir *Edmundbury Godfrey,* and he heard the said Sir
 ' *Edmundbury Godfrey* would come in a *Witness* against
 ' him, in regard he had been so diligent in taking Exami-
 ' nations:

‘ nations: The Duke returnd him Answer back again,
 ‘ That he bid him be sure he did not confess and he should
 ‘ not need to fear Sir Edmundbury Godfrey, and that
 ‘ there should be care taken, or to that purpose: So that
 ‘ the Papists had great Hopes now that all Things
 ‘ would go on well if there were but diligent care taken
 ‘ in the management of this whole Scheme which the
 ‘ POPE and King JAMES at first concerted for extir-
 ‘ pating the Protestant Religion, which Coleman (who at
 ‘ the Gallows had reason to say, *There was no Faith in
 ‘ Man,*) call'd the Northern Heresy.

S ——— D ———

Now, Reader, if this PRIVATE SCHEME concerted at first (as you find by *D—'s Information*) between the Pope and King James II. for bringing in POPLRY AND SLAVERY into Great-Brittain, don't sufficiently prove, *He can be no true Lover of his Country,* (or a better Saint than *the Devil's Martyr*) that contributes any thing (either by *Rebellion or Dying Speeches*) for Restoring the Pretender, be further convinc'd of this Truth, by observing how *Exact and Resolute King James* was in putting this WHOLE SCHEME into practice, during those *Four Years* he TYRANNIZ'D over his Protestant Subjects, (I can't say REIGN'D, he Acting more like a *Persecuter* than a COMMON FATHER from the Time he was Crowned, to the Day of his *Abdication*)

Now Reader, you and I being agreed, that *King James the Second* having broken the *Original Scipulation, and Contract,* and becoming a *Tyrant* by Transgressing, and annulling the Establish'd Laws, the Crown was most Rightfully placed upon the Heads of those most *Excellent and Glorious Princes King William and Queen Mary,* and at the Death of *Queen Anne,* upon *King George,* and his *Illustrious House,* to the Worlds end: Reader, this being granted, (as the *Act of Settlements* fairly proves it) you'll own with me, that *whoever dyes asserting the Pretender has any Right to His Majesty's Crown,* is so far from being that LOYAL MARTYR, that *Paul and his Brother Rebel* will be *Canoniz'd* for at *Rome,* that he dyes both as a *Villain and Traitor,* and one that has no Love to his *Native Country,* or if any *Jacobite* is still so Impudent as to deny this, I'll further prove it by shewing how *King James the Second* put in Practice that whole Scheme that the Pope and he had concerted to make us *Papists and Slaves.* And that the *Papish Impostor* (his pretended *Son*) is now taking the very same Measures to Inslave us to *Rome and France;* and that by this time (had his cursed *Rebellion* succeeded) he would have been treading in all the *Papish Steps* of his pretended *Father;* To Prove that
 King

King James the 2d. practis'd that whole Scheme that the *Pope* and he had concerted to extirpate the *Protestant Religion* out of *Great Britain*.

I must first observe that *King James II.* by his *Coronation Oath*, promised and solemnly swore to maintain his Subjects in the full Enjoyments of their Religion, Laws and Liberties; never he intended to overturn the Religion, Laws and Liberties of the Kingdom, but subjected all to a Despotick and Arbitrary Government, and broke his Oath to the People, and that in the following Article

(1.) He assumes to himself a power to suspend and dispense with the Execution of the Laws, enacted for the Security of the Lives of the Subjects, and thereby rendered them of no Effect. —
And

In order to the obtaining a Judgment in the *King's Bench*, for declaring the *Dispensing Power* to be a Power belonging to the *Crown*, he turn'd out such Judges, as could not in Conscience concur with so pernicious a Sentence; and by packing a new Pack of Judges for his Purpose, he obtain'd the Judgment he desired.

(2.) He, against express Laws to the contrary, set up a *Commission for Ecclesiastical Matters*, which was executed contrary to all Law.

(3.) None were raised to *Ecclesiastical Dignities* but such Persons that had no Zeal for the *Protestant Religion*: *John Maser* Bishop of *Oxford*, and *Cartwright* Bishop of *Chster* and *Major* Bishop of *St. David's*, all of 'em *Papishly affected*, and the said *Major* deservedly excepted in *King William's Act of Indemnity*.

(4.) The *Bishop of London* was suspended, on y he refused to obey an Order sent to him to suspend *Dr. Sharp*. The *President and Fellows of Magdalen College* in *Oxford* were arbitrarily and against Law, turned out of their *Freeholds*, and the *College* was put into the Hands of *Papists*.

(5.) *Lords Lieutenants, Deputy Lieutenants, Justices of the Peace*, and others in publick Employments, who would not comply with the Design of *Repealing the Test and the Penal Laws*, were turn'd out.

(6.) The Privileges of some *Corporations* were invaded, and their *Charters* seized; and *Surrenders* of the *Charters* of other *Corporations*, were procur'd to be made.

(7.) He put *Papists* into *Civil and Military Employments and Trusts*.

(8.) The *Archbishop of Canterbury*, and six other *Bishops*, were sent to the *Tower* for setting forth in a *Petition*, their Reasons why they could not obey an Order, requiring them to appoint their *Clergy* to read the *Declaration for Liberty of Conscience*.

(9.) The *Earl of Devonshire* was most exorbitantly fined *Thirty Thousand Pounds*, and Imprisoned for a *Trivial Matter*: And the *Lord Lovelace* was treated as a *Criminal*, only for saying, That the Subjects were not bound to obey the Orders of a *Papish Justice of the Peace*.

Reader, If this **BLACK CHARGE** against King James II. (by which is fairly prov'd, that he put in practice *the whole Scheme that the Pope and he had concerted to make us Papists and Slaves*) don't sufficiently prove t'ye, *He can be no Lover of his Country*, that dyes praying that *the Pretender might be Restor'd*, thou art a stupid **JACK** indeed! For as this *Sham Prince* was bred a *Papist*, shou'd he ascend the *British Throne*, he wou'd surely tread in all his pretended *Fathers Popish and Arbitrary Steps*; for may we not fairly judge from the Discoveries I have here made of *King James's Zeal to Establish Popery in Great Britain, and dispensing with all Laws to enslave the Nation*, how little a Party devoted to the *See of Rome*, are to be trusted, and cherished in a *Protestant Nation*, especially considering, *That in any State where they find Advantage, or fit Matter to work upon, they are restless till they bear down all, or put all in disorder.*

POPERY hath its *formed Combinations*, and settled Correspondences over all *Christendom*. They had their Agents in *Court, City and Country*, during the whole Reign of *Charles I. and James II.* (as is seen by the *Scheme* concerted between this *Popish Prince* and his **HOLY FATHER**) *Paul's Jacobite Speech* to Restore the Pretender, is a continuation of their old Zeal to convert Hereticks; then can such Men be *True Sons of the Church of England, or Lovers of their Country*, when they can't but know that all this is **PLOTTED** under the *Supreme Direction and Government of the Congregation at Rome*, for the Propagation of the Faith, which lately sent over *Swarms of Seminary Priests, Jesuits and Fryars* of all sorts, who now make their **HIVES** in *England*. in order to divide and destroy us, and therefore abhor their **DEVILISH MARTYRDOM** (or *dying Advice to Restore the Pretender*) except (like *Paul* and his *Brother Rebel*) you have a mind to live *Papists and dye Traitors*.

Often and seriously think what a *Miserable Condition*, *Great Britain* had been now in, had not *King William* left us that **GLORIOUS LEGACY** we now enjoy (*viz. King George* and the *Protestant Succession* in his *illustrious House*) in Defence of whose just Title to the *British Crown*, whosoever falls dyes **A REAL MARTYR** for his Religion and Country.

Reader, Having fairly prov'd, that no *True Son of the Church of England, or Lover of his Country*, can either be a *Member of the Non-juring or Schismatical Church* or dye asserting the Pretender has any Right to His Majesty's Crown, I shou'd now proceed to prove, *He can't be an Honest Man, or in his Right Senses*, that's an Enemy to *King George*, or a Friend to the Pretender, and shou'd conclude my Essay with the *High Church Martyrology*, or a distinct Character of all these *Jacobite Rebels* that most justly dy'd by the *Axe or Halter*, for attempting to dethrone their *Lawful Sovereign*; but tho' these Subjects are all promis'd in the Title to these Sheets, for want of Room, I must reserve 'em for a *Second Part of the Devil's Martyrs*, which as 'twill be a *Loyal Search to distinguish Honest Men from Rebels*, the **HONEST** Persons I shall here describe, are,

(1. Mr.

(1.) Mr. COX, at the Green Man in *Dulidge*, where all Travelers will find a true Son of the Church of England, a Lover of his Country, a Bookish Landlord, an Honest Landlady, most delightful Lodgings, a curious Garden, the best Entertainment, and the kindest Usage of any Publick house in the King's Dominions.

(2.) Mr. MERRET of *Peckham* he's a true Lover of King George, as sensible a Man as I ever knew (without the Knowledge of Letters to polish his Intellectuals) and having learnt the whole Art of Contentment, by a good Estate of his own getting, I shall always think this PHÆNIX of Men (for where's the Person besides *Merret* that thinks he has got enough) a good Christian and Loyal Subject; and as he knows the Whigs have the best and brighest Cause in the World, he's truly Generous to all its Friends, and can't bear to see it disgrac'd with those two Beggary Vices of either Cowardice or Covetousness.

(3.) Mr. TOOKEY, the Loyal Printer of the FLYING POST; He's Honest so much as in Thought; all he does is purely from a Principle of Honour and Virtue, and that without either Affectation or Hypocrisy: In a Word, he's a true *Nathaniel*, and demonstrates to all that have Dealing with him, (as I have found by Experience for Twenty Years) that howsoever foul and dirty the World is, 'tis but picking out ones Way and we may walk clean enough

(4.) Mr. MILES, near *Maudlin's Church*, he greatly deserves that generous Friendship that the ingenious Mr. *Merret* of *Peckham* has always shewn him, for he's a bold Assertor of Revolution Principles, and I'm sure would fight stoutly in Defence of 'em: Then would he turn his Crown and Key into a Loyal Mug-house (and no Man fitter to drink a Health to King GEORGE and the Royal Family; then Mr. Miles, who would venture a Million of Lives in Defence of both;) I'll open it for him with the CHURCH'S DANGER (or a Speech against Pulpit-Rebels) with a Panegyrick upon MUG-LOYALTY, and a Defiance to Jacobite Mobs; and I don't fear but Miles (like *Smith's*) Loyal Mug-tes, would be ever Victorious over the Jacobite Enemies to our Protestant King; for I Challenge all the Loyal Subjects of Great Britain, to find me a greater Admirer of King GEORGE, a truer Whig, or an honest Man than Mr. Miles.

(5.) Mr. LUTWICH, (at whose House, any FRIEND to the Government will always find me, or any ENEMY to it if he dares, may face me) he's a Man of a generous Temper, a Winter Friend, a ready Wit, of strict Morals, and the only Honest Tory I ever knew.

(6.) Mr. SALTER, Master of the Coffee house in *Chelsea*; he is a Person of distinguished Loyalty, refined Sense, and so very sincere in all he says or does, that I do affirm, if there be three Honest Men in the King's Dominions, (as I shall prove there are many Thousands) the Right Honourable Mr. *Walpole*, Mr. *Frazer*, (Secretary to *Chelsea College*) and Mr. *Salter*, are Three of that happy Number; neither can I be so Ungrateful as to forget Mr *Salter's*

Loyal

Loyal and most obliging Daughter, as she exactly imitates all the Vertues of her excellent Father, but more especially in her **REVOLUTION PRINCIPLES**, and Love to the Memory of King **WILLIAM**; whose **GLORIOUS CHARACTER** hangs up in Mr. *Salter's* Coffee-Room, and is the best and truest Picture I ever saw of that **Blessed PRINCE**, whose **PROTESTANT LEGACY** to *Great Britain*, will endear his Name to the **World's End**; and if any want to encrease their Affection to it, let them learn the way by the bright Example of Mr. *Salter*; and for that Reason, did the *Whigs of Quality* know how much **Honest Salter** deserves Encouragement for his *sincere Loyalty* to King **GEORGE**; his *Coffee-House* (that is always furnished with the truest News, besides abundance of great Curiosities) would be *daily crouded* with Dukes, Lords, and all the Gentry in *Chelsea Town*.

(7.) Mrs. **GREEN**, at *Bednal-green*, she's a truly pious, steady, conscientious Quaker (and Daughter to the famous Mr. *Benjamin Keach*, Author of *War with the Devil*, and *Travels of true Godliness*. There's so much Goodness in **Honest HANNAH**, that would she and her **PLAIN FRIENDS** be brought to *Baptism and the Lord's Supper*, we should begin to call 'em Brethren: I was formerly her Neighbour in *Fleet-Lane*, and have ever since had a very particular Respect for her, not only as she has a *Soul brave enough* to own and help a Friend in Adversity; (for *Hannah* dispers'd Neck or Nothing, when six Warrants were in search for me, and voluntarily offered to lend me Money in those Streights) but as she is so very Just, that her **YEA** and **NAY** is as good Security as the Bond and Judgment of other Persons, so that **Generous Hannah** is as *Honest a Quaker* as ever liv'd, and *publickly* shews her great Affection to King **George**, by choosing for her Sign the *Hanover Coffee house*.

Lastly, I'll shew in the Loyal Instance of Mr. **SABOURN** of *Newcastle*, and Mr. **CRISAP** of *North-shields*, That no Man can be truly **Honest**, that is not a hearty Lover of King **GEORGE**, and a sworn Enemy to the Pretender. I have had a Great Intimacy with these Two Gentlemen in some late Walks to the Right Honourable Mr. *Walpole's* House in *Chelsea*, and I find by the means of that Loyal Character that some Noble Patriots have given of 'em, they have already pertak'd of **THE ROYAL GRATITUDE** of King **George**, and I verily think when the present Ministry is fully inform'd of that *seasonable and excellent* Service they did their Country, that both their Fortunes will be *greatly advanc'd*, and their Persons plac'd above the *Insults* of their *Jacobite Enemies*, and *Merciless Creditors*; for the Generous **SABOURN** rais'd 700 Men at a pinch for his Majesty's Service, and the Loyal **CRISAP** arm'd near an hundred *Whigs* at his own Expence, and at the Risk of his Life, this Gallant *Action* being perform'd in a Town in *Northumberland*, where most of the Inhabitants were *Great Jacobites*; so that I may truly say, That it's all the *Ignorance* and *Honesty* of the whole World.

The Devil's Martyrs.

World were lost, it might be found again in those TWO BRAVE MEN, Mr. Sabourne and Mr. Crisp, who being both *Dissenters*, they have now fully convinc'd the World, that King George has *not better nor more Courageous Friends* than the Men of *Scrupulous Consciences*, with whom (as I hinted before) we shou'd all presently UNITE against our Common Enemies the *Papists*; and therefore, tho' my Venture of *Neck or Nothing*, to detect the Enemies to King George, and his *Unjust House*, be not yet Rewarded with that CONSIDERABLE PLACE OR PENSION, that His Majesty's Friends think it deserve; (and that I have Good Hopes now to obtain by the GREAT GENEROSITY and GOODNESS of that Faithful Patriot Mr. *Walpole*) yet I am so greatly charm'd with that *Matchless Loyalty and Courage* Mr. SABOURN and Mr. CRISP, have both shewn in defending the Rights of their LAWFUL SOVEREIGN, when his Affairs in the NORTH stood in need of their Service. I would have them both (if they come to London) always take my *Hand* for a *solemn Assurance*; That whil'st I have a Penny left in the World, they may command it with the same *Freedom and Readiness* I would have my self, for *No Rewards can exceed their Merit*, they have both so Nobly distinguished themselves in *suppressing the Pretender's Rebellion*, and are such true Friends to their Native Country; and for that Reason every *Honest Subject* in Great Britain (as well as my self) is greatly their Debtor, and I hope (in Time) they'll both partake of the ROYAL GRATITUDE in proportion to their Seasonable, Eminent and Generous Services.

I shall only add *Diogenes* search'd all *Athens* at Noon-day for an *Honest Man*, but could not find him; but you see, Reader, that in my searching my Native Country for this *Phœnix*, I find him already in Mr. Cox, Mr. Tooker, Mr. Miles, M. *Lutwick*, Mr. *Walter*, Mr. *Sabourne* and Mr. *Crisp*, and hope to find him in many others, who (with these *Honest Gentlemen* here named) shall all have a distinct Character in the *second Part of the Devil's Martyrs*, in which I hope to convince the World that as *no true Son of the Church of England, and Lover of his Country*, so no such *Honest Men* as I shall here describe, can be a Member of the *Nonjuring or Schismatical Church, or die asserting, That the Pretender has any Right to his Majesty's CROWN*. And then I shall conclude my Essay with the *Hugh Church Martyrology*, in which I shall fully prove, that *Dowl* and his Brother *Rebel* (and all that have died, calling the Pretender their *lawful Sovereign*) han't left the World in their Right Senses, or (which is a great deal worse) have all died the Devil's Martyrs. And that no Man may doubt, that a *Hugh Church Rebel* (that dies for attempting to *Restore the Pretender*) deserves that Infamous Title, I'll give you his True Character in my *second Essay*, and with that I'll conclude my *Remarks on the Devil's Martyrs*.



To the Lovers of Novelty.

THIS is to give Notice to the Lovers of Novelty, That upon the first *Friday* in *September* next, (and not sooner, the Summer Quarter inviting most Gentlemen and Ladies into the Country) will be publish'd ——— **ATHENIAN NEWS**; or, *Dunton's Packet for the Virtuosi of Great Britain*. In Thirty distinct Parts. This Packet will be made a Universal Entertainment for the Lovers of Novelty, and is therefore call'd *Athenian News*. And as the whole Packet will contain Discoveries out of the Common Road of News, Mr. *Dunton* will present his *Athenian* Readers with some free Thoughts upon all such Occurrences where they may probably want further Information. The whole Packet is written by Mr. *John Dunton*, the first Projector of the *Athenian Oracle*, a Member of the *Athenian Society*, and Author of those Early Discoveries of *Oxford's* and *Bullingbroke's* Treason, intitul'd, *Neck or Nothing*. Note, This *Athenian* Project will be publish'd in Three Half Sheets in *Octavo*, every *Friday*, price Threepence. Fifteen Numbers to compleat a Volume. To each of which will be added, a general Title, Preface and Index, with the Author's *Effigies* curiously drawn, and grav'd by those two celebrated Artists, *Knight* and *Groche*.

Two Books newly publish'd, viz.

1. *Royal Gratitude*; (or, King *George's* Promise never to forget his Obligations to those who have Distinguished themselves in his Service) Critically consider'd.



In

Two Books newly Printed.

In a Letter to the Right Honourable Robert Walpole Esq; the First Lord of the Treasury, occasion'd by a general Report, that Mr. John Dunton, (Author of *Neck or Nothing*) will speedily be Rewarded with a considerable Place or Pension. Written by that Person of Honour that sent Mr. Dunton those early Discoveries of *Oxford's* and *Bolingbroke's* Treason, which no Man durst publish but himself, and which he therefore call'd, *Neck or Nothing*. To which is added, *The High-Church Gudgeons*: or, a Days Ramble to catch the foolish *Jacks* with their own Treason, with Mr. Dunton's SPEECH to the Lord-Mayor of *London* upon this Occasion. Also a Trip to the Loyal *Mug-house* at Night, to Drink a Health to King George and the *Royal Family*——
Price 1 s.

2. *Seeing's Believing*; or, King George prov'd a Usurper, and his whole Reign one continued Act of Cruelty and Oppression, and other notorious Filings. Written by a Subject to the Lawful King, (*viz.* Mr. John Dunton, who has sworn Allegiance to King George) and inscribed to a Noble Earl, (*viz.* the Right Honourable John Earl of Sutherland) who lately fought in Defence of the right Title to the *Brittish Crown*. The whole Essay being a *Satyrical Irony* to prove King George the most Rightful and Glorious Prince that ever sat on the *Brittish Throne*, and for that Reason Mr. Dunton was three times carry'd before a Magistrate the same Day, for writing of this *Irony* (which is only a Bait to catch the foolish *Jacks* with their own Treason) and as often acquitted, for a *Loyal Subject and Honest Man*. —— Price 1 s.

Both Sold by S. Popping in *Pater-noster-Rom*, and most Booksellers in *Great-Brittain* and *Ireland*.