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THE  
Young Man's CLAIM  
TO THE  
SACRAMENT  
OF THE  
LORD'S SUPPER.

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THE

# Young Man's Claim

UNTO THE

## HOLY SACRAMENT

OF THE

# Lords Supper.

Entred by him into a Church of Christ,  
Received and accepted by the PASTOR,  
and its other Officers.

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By JOHN QUICK, Minister of the Gospel.

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*Who shall ascend into the Hill of the Lord? and who shall stand in his holy place? He that hath clean hands, and a pure heart, who hath not lift up his Soul to vanity, nor sworn deceitfully: He shall receive the blessing from the Lord, Psal. 24. 3, 4, 5.*

1. *When thou saidst, Seek ye my face; my heart said unto thee, Thy face, Lord, will I seek, Psal. 27. 8.*

2. *For Josiah in the eighth year of his reign, the sixteenth of his age, whilst he was yet young, he began to seek after the God of David his Father, 2 Chron. 34. 3.*

*Sir, We would see Jesus, John 12. 21.*

3. *But the man that is clean, and is not in a journey, and forbeareth to keep the Passover, even the same Soul shall be cut off from his people, because he brought not the Offering of the Lord in his appointed season; that man (be he young or old) shall bear his sin, Numb. 9. 13.*

4. *They first gave their own selves to the Lord, and unto us by the will of God, 2 Cor. 8. 5.*

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L O N D O N, Printed for John Duntou, at the  
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T O T H E  
**Baptized Youth**

Come unto Years of Discretion ,

A N D

Capable of Examining themselves,

The best Blessings !

**T**H E Prodigal demanded of his Father, That he would give him the Portion of his Goods, which upon a Dividend would fall unto him by his Death. This rash, unthinking Young Man would have his Portion in hand, Livery and Seisin of his Estate, before he was in age capable to manage and improve it. Should many young Persons have their wills, they would have God's best things at their own  
A disposal,

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disposal, that is, to be profaned, and profanely used, to be squandered away and mispent upon their Lusts and Debaucheries.

But soft and fair, Sirs ! Holy things are for holy Persons. Dogs must not have, for all their greedy craving, the Childrens Bread ; nor un-sanctified Youth, though they express eager desires for it, the Lord's most holy Supper. God ordered a Boundary to the sacred Mount, and there be Rayls affixed even by Christ himself round about his holy Table. There was this Inscription over the Temple-gate, *Let no Foreigner enter here.* Christ's holy Supper is not for all Comers and Goers. His Church is neither an Inn nor a Prison ; not an Inn, where the worst that are be admitted to all privileges, let them be never so vile and irreligious, as well as the best. Not a Prison, into which Men and Women shall be driven

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ven and enforc'd, and others kept and detained by the same violence.

All that are Baptized, have no more a right to the blessed Sactament of the Eucharist, than all Circumciled *Israelites* had unto the Passovet; unless these were ceremonially clean, they wete to be excluded.

But yet as the Priests and Levites undet the Law wete to put a difference between the Clean and the Unclean; and the Doot-keepets in God's House wete to keep out the latter, till they wete putified, from participation of the Sactifices; and that they wete to sanctifie themselves and theit Brethren, and so to eat the Lotd's Passover: E'en so by parity of reason should Pastors of Churches, Helps in Government, and all Church-Officers, be assistant to them in sanctifying and preparing the incompleat and unfit Church Member for this heavenly Banquet. And did they more

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conscientiously discharge this their particular Duty, the Lord's Table would be more furnisht with Guests, and those of better quality, and better qualified.

However, blessed be his holy Name; that there be yet any, and that this heap of *W*heat is set about with some *L*illies; and that when the King comes to visit his Guests, they be not all without the *W*edding-garment, but that the Graces of many Communicants, like *S*pikenard, send forth a pleasant smell!

That the Heart of Christ, and of all true Christians may be refreshed and revived with those sweet Odours from Communicating Saints, is the desire and prayer of all that love the Lord Jesus in sincerity; and that the rising Generation, our hopeful Youth, may be assisted and encouraged herein, must be the design and endeavour of all his Ministers. O!  
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how comfortable is it to see our Youth looking after God and Heaven, and securing the Salvation of their Souls early and betimes ; and to be enquiring the way to *Zion* with their hearts and faces thitherward ! I have no greater joy than to see my Children walking in the truth. It hath drawn Tears of Joy from some godly Ministers, to see the holy seriousness, zeal and forwardness in Religion of some young Christians. O ! their first love to God, how warm ; strong and lively is it ? Would they but keep up these holy Affections in their power and vigour, what singular Blessings to the Church, whereof they be Members, and to the Land of their Nativity, would these be ? Happy shall we be if our Sons be as Plants, Plants of Righteousness of God's own planting, grown up in their youth ; and our Daughters as a corner-stone polished into  
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the similitude of a Palace for God to dwell in !

Come my dear Youths, and help fill up my Joys ! *Laban's* Daughters that were married unto *Jacob*, asked him, whether there was any Portion or Inheritance for them in their Father's House ? You are married unto Christ : He espoused you unto himself in Baptism ; he purchased you, as the Custom of the *East* was and is, to be his Bride, but the price was his own Blood. Tho' in your natural Father's House, the old *Adam*, you have no Portion, none Inheritance, but Sin and Curses, Death and Wrath ; yet in the House of the second *Adam*, the Lord from Heaven, there is a most worthy Portion, a double Portion for you, Grace and Glory ; there be Purchases and Promises, there be Blessings for evermore.

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O, don't stand in your own Light; nor refuse your own Happiness! Come, put it in your Claim to them, and demand it *as your Right and Due* from the Pastors of Churches, that these glorious favours and privileges may be sealed to you in this Holy Sacrament of the Lord's Supper. They cannot, they will not reject you, provided you come in God's way, and don't barr your own Claim by your Sins and Unworthiness; but resolve, through Grace, to make good, fulfil and accomplish your Baptismal Vow. You be of years and capacity to do it. The Lord waits for the performance of it. Yield then your selves now up unto God; become by a renewed, solemn, sincere, serious and hearty Stipulation with him his Covenant-Servants; take up his easie, golden Yoke; wear his Badge and Livery, true Holiness; subject your selves willingly

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willingly unto Church-discipline ; fill up all your Relations and Employments with Grace ; answer fully to the Demands of all Duty ; count Subjection unto the Scepter of *Christ's* House your Dignity, Liberty and Felicity : You are never free, nor will you be truly free and happy till then.

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THE  
Young Man's Claim  
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SACRAMENT  
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Lord's Supper.

1. Quest. **W**HAT do you now present your self before God and this Assembly?

*Ans.* I come to profess my Faith and Hope in God, and to testify that I take upon me the performance of my Baptifmal Vow, and humbly crave admission unto the Lord's most holy Table, as my right and priviledge. *Pfal.* 22. 22, 23, 25. *Exod.* 12. 43, 49.

2. Q. Have you then a right and priviledge to Communicate at the Lord's Table?

*A.* Yes.

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3. Q. *Produce and prove your claim.*

A. I lay claim to it, 1. Because I am a baptized Person, adult, and come to years of discretion, capable of examining my self, able, and in some measure, through Grace, willing to perform the preparatory Duties to it, the Concomitant ones in it, and the Consequential after it. *Exod. 12.43,49. 1 Cor. 11.28. Psal. 110. 3. and 119. 32.*

4. Q. *Have you any other Title to this most holy Sacrament ?*

A. 2. Yes this in the second place, That I need Grace infinitely, and in this holy Sacrament the Lord doth offer it unto the needy, hungry, thirsty Souls freely, and will communicate it most abundantly. *Rev. 3. 17, 18. 1 Cor. 10. 16. 1 Cor. 11. 24, 25, 26.*

5. Q. *What are your wants that must be supplied ?*

A. I want Grace of all kinds, and in all degrees ; strength of Grace, the supports and comforts of Grace: unless I have these (and they be to be had in the *Lord's Supper*) I shall suffer very much in my poor Soul. *Rev. 3. 17, 18. Levit. 13 45. Luke 15. 17. and 18. 13.*

6. Q.

6 Q. *What are those particular Graces you would more especially receive, and be growing in by your Participation of the Lord's Supper?*

A. I find my Faith weak, and that must be strengthened; my Repentance flat and dull, and that must be reviv'd and exercis'd; my Hopes, Love and Desires mean and low, and they must be raised up and inflamed; my ability for Duty is poor and small, and this must be heightned and augmented; my Sins many, and they must be pardoned; my Corruptions and Temptations powerful, and they must be mortified and subdued. I want assurance of God's Love and Grace to persevere unto the end; all which our blessed Saviour offers and tenders, and would seal in this heavenly Banquet unto worthy Communicants. *Luke 17. 5. Ezek. 36. 25, 26. Psal. 62. 1, 5, 7. Cant. 7. 12. Isa. 26. 8. Job. 15. 5. Gal. 6. 3. Psal. 25. 11. Mich. 7. 19. Psal. 4. 6, 7. and 90. 13, 14, 15, 16, 17. Matth. 26. 28.*

Q. 7. *What are your thoughts and sense of Sin?*

A. Ah! Sir, I find and feel it by most woeful Experience to be the worst of Evils. Sin indwelling in me, the sin of my Nature hath horribly defiled me, alienated me from God

and all good, robbed me of his Image my glory, wounded me in all my faculties and powers, rendered me altogether useles and unprofitable, produceth innumerable actual Sins in my heart and thoughts, words and life, with and against my will and consent, made me a Slave of the Devil, and exposed me to the curse and wrath of God for ever. *Psal.* 38. 1. to 11. *Eccles.* 1. 29. *Isai* 1. 6. *Jer.* 13. 23. *Hof.* 4. 12. *Zach.* 11. 8. *Luke* 10. 30. *Rom.* 3. 12. *Job.* 14. 4. *Rom.* 7. 14, to 24. *Psal.* 26. 11. and 130. 8. *Deut.* 27. ult.

8. Q. *Since you are so miserable through Sin, what course do and will you take to alter and better your condition?*

A. I run to Jesus Christ, God made Man, who loved poor Sinners, and died for them; who being *Immanuel*, is able and willing to save even to the uttermost all Sinners, that come unto God through him: besides he calling and inviting the weary and the heavy-laden to come unto him, and promising, that such as come, he will in no wise cast out; and he being to be had and found, received and embraced in this Holy Sacrament, I therefore desire to be admitted to it, that therein I may meet with the Lord Jesus, receive him and all his Benefits to the Comfort and  
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Salvation of my poor Soul. *Matth. 11.28. Heb. 7.25. Job 6.37. Isa. 45.22.*

9. Q. *But will Jesus Christ save you from Sin and Hell ?*

A. Yes I hope through Grace ; yea I believe (though the good Lord help my Unbelief ! ) that he will.

For, 1. I close with him now this very instant, and profess in the presence of God, and of his holy Angels that I have done it already, as I do now again once more with all the seriousness and sincerity of my Soul, close with him in all his Offices.

I take him for my only High Priest to satisfy God's Justice for mine offences by the Sacrifice of his Death, and to be my Advocate, and to make Intercession for me.

I take him as my Prophet, to reveal all the Counsels of God to me for my Salvation, which he doth by his holy Word and Spirit.

I do also close with him as my Lord and King ; not only to defend me, and to subdue my Soul's Enemies under me, but to rule and govern me by his good, holy and righteous Laws recorded in the Scriptures of Truth. *Psal. no 4. Isa. 53. 4,5,6. 1 Job. 1,2. Heb.*

*Heb. 7. 22, 25. Deut. 18. 15, to 20. Psal. 73. 24. Psal. 44. 4. Is. 1. 33. 22.*

10. Q. *How else do you know that the Lord Jesus will be your Saviour ?*

A. 2. Because as I close with him in all his Offices, so I do also in all his Ordinances. I desire and resolve, Grace enabling me, to walk with him in all his ways publick and private. *Luke 1. 6. Psal. 119. 4, 5, 6, 8.*

3. I take him also as with his Crown, so with his Cross, and according to that grand and first duty of the Gospel, to deny my whole self whenever it comes in competition with his Glory, resolving to part with Name and Fame, Liberty and Livelihood, Friends and Relations, Estate, Limbs, and Life it self, rather than with Christ Jesus. I shall also through the aids of Divine Grace take up my Cross daily and follow him whither soever he goeth, though it may be into the greatest and sorest troubles here below. *Matth. 16. 4. Luke 14. 6, to 23.*

11. Q. *Have you any other ground to hope for Salvation through Christ ?*

A. 4. Yes, I was dead in Sins and Trespases, and he quickned me ; blind in spiritual Matters, and he enlightened me : I was lost, and he



he found me ; a Rebel against God, and he hath converted me. He first convinced me of my woful estate of sin and misery, humbling me for all mine iniquities, original, habitual and actual, of Omission and Commission, for my own and my other Men's sins ; and then by the power of his Holy Spirit, alienated my Heart and Affections from them, and implanted me into himself unto newness of Life. *Ephes. 2. 1. 2. Luke 15. 32. Psal. 23. 3. Jer. 31. 18. John 16. 8, to 11. Rom. 6. 17, 22. and 8. 2, 5, 9.*

5: I seek only for Wisdom, Righteousness, Holiness and Redemption through him. He is my Sun and Shield, he will give me Grace and Glory ; and being upright before him, I shall never want any thing that is good for me. *1 Cor. 1. 30. Psal. 84. 10.*

12. Q. *But have you no righteousness of your own, whereby to be justified before God ?*

A. No. Mine, the very best of it is but menstruous Rags and filthy Clouts. I come short in every duty of God's glory ; and when I have done my best, I am but an unprofitable Servant. *Jehova Tzidkenu*, Christ Jesus, he only is my Righteousness. By the Merits of his Obedience active and passive I only believe and expect to be justified, pardoned, adopted

dopted, reconcil'd and saved. *Isa.* 64. 6. *Rom.* 3. 23. *Luke* 18. 10. *Jer.* 23. 6. *Gal.* 2. 15, 16. *Acts* 15. 11. *John* 1. 12. *Ephes.* 2. 13, 14.

13. Q. *But why must the Lord Christ be your All for Righteousness and Life?*

A. Because I cannot be saved by the terms of the First Covenant, the Covenant of Works; but by those of the Second, the Covenant of Grace. *Rom.* 3. 20.

14. Q. *What is the difference betwixt the two Covenants?*

A. The Covenant of Works requires *doing*, but the Covenant of Grace, *believing*: The Covenant of Works, personal Obedience, and inherent Righteousness; but the Covenant of Grace, Righteousness imputed. The Covenant of Works requireth compleat, perfect and universal Obedience; but the Covenant of Grace accepts of sincere and cordial. The Covenant of Works requires Duty, but gives no ability to perform; but the Covenant of Grace gives strength for all services and performances. *Levit.* 18. 4, 5. *Acts* 16. 30, 31. *Rom.* 10. 4, 5. *Heb.* 7. 22. *Gal.* 3. 10. *Prov.* 23. 26. *Phil.* 2. 12, 13.

Q. 15. *What other difference is there between the two Covenants ?*

A. This, That the Covenant of Works makes us to serve God unwillingly, and to sin the more, and drives Souls under it to despair ; but the Covenant of Grace engageth us to serve God cheerfully and delightfully, and fills the Soul with holy Joys. Lastly, the Covenant of Grace hath a Mediator, even the Lord Jesus Christ ; but the Covenant of Works none. *Rom. 8. 15. Psal. 117. 108. Heb. 12. 24. 1 Tim. 2. 5.*

16. Q. *Under which of these Covenants are you ?*

A. Blessed be everlasting Love for visiting me with his tender Mercies in the day-spring from on high ! and drawing me out of my deplorable estate of Nature ! and striking me off from all my false Rests, Pharisaical and legal Righteousness ! and bringing me into the Bond of the Everlasting Covenant of Grace ! and engaging me to depend and roll my Soul upon the Lord Jesus for all spiritual and saving Blessings ! So that though I am dead in my self, yet I live by Christ ; though accursed in my self, yet am I blessed in Christ Jesus. I am nothing, have nothing, and can do nothing ; but Christ is my All, and All in all. Grace !  
C Grace !

Grace! Glory be to God for the unsearchable riches of his Free Grace! *Psal. 40. 2, 3, 4, 5. Colos. 3. 11. Zeebar. 4. 7. 2 Cor. 9. 15.*

17. Q. *What other Claim have you to the Lord's Table?*

A. The exprefs Call, Command and Summons of God by his Word, Ministers and Spirit, which I read in the Holy Bible, and hear published in the Churches, and are perpetually inculcated and founding in my Ears, Heart and Conscience; so that I cannot without sinning against God, grieving of his Spirit, contempt of his Grace, scorn to his Word, Ministers and Saints, (whose Communion is highly to be valued) and without offering irreparable wrong to my own Soul, I cannot omit and refrain coming unto the Lord's Table. *Mat. 22. 3. Rev. 22. 17. Numb. 9. 13.*

18. Q. *What must you do before you come unto the Lord's Table?*

A. I must early in the Evening of the last day of the week sequester my self from the World, and by serious Self-Reflections and Examination, by reading and Meditation, and by fervent, importunate Prayers, fit and prepare my Soul for this most Holy Sacrament. *1 Cor. 11. 28.*

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1 sinning against God  
2 grieving of Spirit  
3 contempt of his Grace  
4 scorn to his Word  
5 Ministers and Saints  
6 whose Communion is highly  
7 to be valued  
8 and without offering  
9 irreparable wrong  
10 to my own Soul*

19. Q. How will you examine your self?

A. 1. I will see the face and state of my Soul in the infallible Glass of God's Word. To this purpose I shall set before me a Catalogue of Sins and Duties, Sins forbidden, and Duties commanded in the Decalogue, and then seriously ask of my Soul, whether I am guilty of Omissions and Commissions or not. *Job 13. 23.*  
*Jam. 1. 23, 24.*

2. Being convinced in my Conscience of them, of their Aggravations, and of my ill-deservings for them, I will through Grace renew my Repentance, and mourn, and be confounded for them. I will hate, detest and forsake them; and shall seek for and sweep out of my Soul, with the Besom of godly Jealousie and Indignation, this accursed Leaven, and all its Crumbs and Relicks that are lurking in me. *Zach. 12. 10.* *Psal. 119. 23, 24.* *1 Cor. 5. 7.*

3. I will flee to my only Sanctuary from the Curse and Wrath my Sins have procur'd and purchased me, even to the Wounds, Blood and Death of my dearest Lord and Redeemer. *Luke 18. 39.* *John 7. 14, 15, 16.* and *John 1. 10.*

20. *Q. How will you employ your self at the Lord's Table?*

*A.* 1. I shall joyn with the Church of Christ in all their publick Duties of Prayer, and Contemplation of the Ministerial Actions in breaking the Bread, and distributing it and the Cup unto the Communicants.

2. I shall give my self to private and particular Meditations and Prayers.

*Q. 21. What holy Thoughts will you have at sight and Ministration of the sacred Elements?*

*A.* When I see the Bread consecrated and blessed, I shall think upon Christ Jesus, that immaculate Lamb of God, chosen out and set a part by God himself to that great work of satisfying God's Justice, of reconciling and redeeming me, and the whole World of God's Elect, from Sin and Hell, that wrath which is to come. *John 1, 29.*

2. When I shall see the Bread broken, and the Wine poured out into the Calice, I shall tremble at God's fierce wrath against Sin and Sinners, which fell so heavily upon his most dearly beloved Son, and might most justly have fallen upon my guilty Soul. This shall raise in

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me an holy horror and abhorrency of Sin; and engage me to an everlasting Apostacy from it.

*Psal.* 76. 7. *1 Sam.* 6. 20 *Rom.* 5. 4. *Rom.* 6. 1, 2, 3.

3. When I see the Bread and Cup brought to me, put into my Hands, and I am bidden to take and eat, to take and drink the Body and Blood of my Lord Jesus in remembrance of him for the remission of my Sins; I shall be ravished at the Wonders of divine Mercy in offering Christ, and bringing him home with all his Benefits unto my poor Soul. And I shall then most cordially and thankfully receive Christ, his Pardons, Righteousness, Adoption, Purchases, Promises, Grace and Glory. *Psal.* 8. 4. *Math.* 8. 8.

22. Qu. *May you at the Lord's Table make a particular Application of the Lord Jesus and all his Benefits unto your Self?*

*Answ.* Yes, as I am a Believer and an invited Communicant, it is both my Priviledge and Duty so to do; for I am to receive and feed upon the Lord Jesus Christ in these sacred Elements by Faith, which is nothing else, but to make a personal and particular Application of Him unto my Soul. *Math.* 26. 26, 27. *Mark* 14. 22, 23. *Luke* 22. 19, 20. *1 Cor.* 11. 24, 25.

23. Qu. But will not this be high and daring Presumption in you?

Ans. No, The humble, serious Obedience of Faith unto the Command of my blessed dying Saviour is no presumption in me. That I am to take and eat his broken Body, and to drink his precious Blood, is that Duty whereunto I am positively and personally bound and obliged by the very Words of Institution. I read them in three Evangelists, I read them also in the Apostle *St. Paul*. So that I should be very wicked if I neglected the doing of it. The Lord Christ is offered and tendered to me by Himself, and Minister at this Holy Sacrament; should I refuse him, I were guilty of profaning it, and should eat and drink unworthily, to my own Damnation. I shall therefore through Grace at the Lord's Table, lift up the everlasting Doors of my Soul that the King of Glory may come in: And tho I am not worthy to lodge such a Guest under my Roof, yet in as much as he is pleased to tell me he will come and Sup with me, and dwell in and with me, I will sweep the Guest-Chamber of my Heart clean for him, and entertain him with Loves and Joys. *Psal. 24. 7, 9. Math. 8. 8. Rev. 3. 20. Luke 19. 5, 6.*



24. *Q. What other Holy Meditations will you have at this Sacrament?*

*Ans. 4.* This, That the Lord Jesus is the Bread and Food of Believers, the Stay and Staff of my Souls Life. By his Death I live; By his Curse I am blessed; he was broken for me, and given to me that I may be saved by him. This thought of him shall be very sweet and precious to me, that such a dead Dog as I am shall live by him, and have Life more abundantly from him. *John 6. 33, 35, 47, 51. John 5. 26. John 10. 10.*

25. *Q. What other good and comfortable Thought will you have at the Lords Table?*

*A. 5.* This also, That tho the Blood of Christ was shed by me, yet it was also shed for me, that my Sins might be blotted out, and an incensed God reconciled to me. So that I am now come to the Communion of the Blood of Sprinkling, which speaketh better things to God for me, than the Blood of *Abel*. I see Christ in this holy Sacrament propitiating God unto me with his own Blood. For he is my Peace. He hath made up the Breach between God and my Soul. *Math. 26. 28. Heb. 12. 24. 1 John 2. 1, 2. Eph. 2. 14.*

26. *Q. What else will you be thinking on at this Holy Sacrament ?*

*A. 6.* The wonderful and everlasting Love of Christ unto poor fallen Man. He rejoyced from all Eternity in the habitable parts of the Earth; and his Delights were in the Miserable Children of forlorn *Adam*. He shew'd no Mercy unto the Apostate Angels; but has displayed and bestowed the Miracles of his saving Mercies unto us, and unto me, the worst of Sinners in particular. When I was not, he loved me. When the Devil plotted my ruin, he frustrated his Devices, and turn'd them to his own Destruction. He became my near Kinsman, and redeemed me from mine Iniquities, from the subtilties, malice, rage and power of Hell by his most precious Blood. I can read his flaming Love to me, in his streaming Blood for me: Would he have died for me, if he had not loved me? *Prov. 8. 31. Jer. 31. 3. Heb. 2. 16. Rom. 5. 6, 7, 8, 9, 10. Gen. 3. 15. Job 19 25. John 3. 16.*

27. *Q. Have you any other good Thought to be put forth at the Lord's Supper ?*

*A. 7.* Yes, That I now see the Lamb of God carrying away the World of my Sins out of Gods sight into the Land of forgetfulness.  
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For all my Sins were put upon Him; and like the Scape-goat he hath born them quite away; so that they shall never be found more. Christs Blood hath fully satisfied Gods Justice, quenched the Fire of his Wrath, turn'd away his Indignation from me. The God and Father of my Lord Jesus, is in and through him become my God and my Father. *John* 1. 29. *Levit.* 16. 21, 22. *Matth.* 20. 28. *Isa.* 53. 56. *Rom.* 3. 24. *Isa.* 12. 1. *John* 20. 17.

28. Q. *What other Reflections will you have in this Sacrament ?*

A. 8. That the Lord Jesus hath bequeathed a Gift and Legacy in his Last Testament that very night in which he was betrayed, his Blood and Love unto Believers. He neglected himself, to remember us, and hath left a publick Bank and Stock for our common Relief. So that I am bound to look unto a Crucified Jesus, as all the Saints do ; and to fetch from him in this Legacy that Grace which is needed by me. *Matth.* 26. 26, 27, 28. *1 Cor.* 11. 24, 25, 26. *John* 14. 27. *Heb.* 12. 2. *Isa.* 45. 22.

9. That as Christ hath loved us, so we should love one another. This is a Feast of Love : And as Christ hath loved me; so am I truly and sincerely, though I can never equally in de-

gree and measure, to love all those for whom he hath died. 1 John 4.10,11. and 1 Job. 3.16.

29. Q. *What else is there to be done by you?*

A. I shall during the whole ACTION, be very intent in my private Soliloquies between Christ and my own Soul. I shall also joyn with the Congregation in solemn Thanksgivings, and joyful singing of his Praises, and in ACTS of Love, Charity and Mercy to the poor Members of the Lord Jesus according to my ability. Moreover through Grace I shall labour and endeavour to live this Sacrament when it is ended, to watch over my Heart, Tongue, Senses, and all my Ways and after-ACTIONS; to pay all my Vows, and to walk more humbly and closely with my God the remainder of my days, and shall long most earnestly after another Sacramental Opportunity. Psal. 104. 34. and 139. 17, 18. and 22. 25. and 104.33. Heb. 13. 15, 16. Gal. 6. 9, 10. Psal. 16. 2, 3. 1 Cor. 16. Psal. 39. 1. Job 31. 1. Ephes. 5. 13. Psal. 116. 12, to 19. and 101. 2. and 42. 1, 2. and 84. 1, &c.

Q. 30. *Will you submit to the Discipline of this Church? to be admonished, reprov'd and censur'd, if need be, by the Pastor and Brethren of this Church?*

A. Forasmuch as Christ's Yoke is easie, and  
his

his Burthen light ; and this Great and Sovereign Lord and King of the Church requires that all his Disciples and Subjects be Holy, even as God is Holy ; I do profess and promise, as in his presence, to subject my self to be governed by the golden Scepter of his holy Laws in his written Word, and to embrace Counsels and Reproofs with all humbleness and thankfulness, and hope that through Grace I shall never by any miscarriages of mine incur and deserve the Censures of God's Church ; but if I should be so unhappy through the violence of Temptations, and the out-breakings of Corruption, to scandalize the holy Name and good ways of God, the Censures of the Church being divine Medicines of God's own appointment to cure and recover diseased and fallen Church-Members, let them be administered to me for my cure and recovery by the Pastor of the Church and its Officers.

*Psal.* 116. 16, 17. *1 Cor.* 6. 20. and 10. 31. *Rom.* 14. 7, 8, 9. *Psal.* 141. 5. and 17. 3. and 19. 12, 13. *1 Cor.* 3. 3, 4, 5. *2 Cor.* 10. 3, 4, 5, 6. *1 Cor.* 16. 22. *Math.* 18. 15, 18.

F I N I S.

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